

## Dairy Cow Outstanding 4-H Record Book Rubric

Member Name \_\_\_\_\_

Age Division      Junior (age 8-11)      Intermediate (age 12-14)      Senior (age 15 & up)

Club \_\_\_\_\_

| Topics of Interest - Cover & Page 2 |     |    | 2 points |
|-------------------------------------|-----|----|----------|
| Is the cover page fully filled out? | Yes | No | 1        |
| Is the date on page 2 correct?      | Yes | No | 1        |

| Topics of Interest - Pages 3-4                                            |     |    | 7 points |
|---------------------------------------------------------------------------|-----|----|----------|
| Was at least 1 topic written about on Pg. 4 or attached on another sheet? | Yes | No | 1        |
| Was it written neatly, with correct grammar?                              | Yes | No | 1        |
| Did the written topic make sense? Was it relevant to the project?         | Yes | No | 3        |
| Did the member write about 2-5 topics?                                    | Yes | No | 1        |
| Did the member write about 6 or more topics?                              | Yes | No | 1        |

| Project Activities - Pages 5-13             |     |    | 3 points |
|---------------------------------------------|-----|----|----------|
| Did member complete at least 5 activities?  | Yes | No | 1        |
| Did member complete at least 10 activities? | Yes | No | 1        |
| Did member complete 15 or more activities?  | Yes | No | 1        |

| Learning Experiences - Page 14                       |     |    | 3 points |
|------------------------------------------------------|-----|----|----------|
| Did member complete at least 1 learning experience?  | Yes | No | 1        |
| Did member complete at least 2 learning experiences? | Yes | No | 1        |
| Did member complete 3 or more learning experiences?  | Yes | No | 1        |

| Leadership & Citizenship - Pages 15-16                              |     |    | 3 points |
|---------------------------------------------------------------------|-----|----|----------|
| Did member complete at least 2 leadership / citizenship activities? | Yes | No | 1        |
| Did member complete 3-4 leadership / citizenship activities?        | Yes | No | 1        |
| Did member complete 5 or more leadership / citizenship activities?  | Yes | No | 1        |

| Animal ID / Pictures - Pages 18-19        |     |    | 7 points |
|-------------------------------------------|-----|----|----------|
| Is at least 1 beginning picture attached? | Yes | No | 2        |
| Is the animal's name listed?              | Yes | No | 1        |
| Is there an animal description?           | Yes | No | 2        |
| Is there any comments about the cow?      | Yes | No | 2        |

| <b>Quality Assurance - Pages 20-34</b>                      |     |    | <b>11 points</b> |
|-------------------------------------------------------------|-----|----|------------------|
| Is the medicine label activity completed on page 20?        | Yes | No | 1                |
| Is the medicine label activity completed on page 21?        | Yes | No | 1                |
| Is the treatment record completed on page 23?               | Yes | No | 1                |
| Does the treatment record look complete?                    | Yes | No | 1                |
| Is the feed tag activity completed on page 27?              | Yes | No | 1                |
| Did member attach a feed tag on page 28 & answer questions? | Yes | No | 1                |
| Did member complete the drug testing on page 29?            | Yes | No | 1                |
| Are the herd management questions answered on page 30-31?   | Yes | No | 1                |
| Do the answers appear accurate?                             | Yes | No | 1                |
| Is the youth & parent agreement completed on page 33?       | Yes | No | 1                |
| Did member answer the question on page 34?                  | Yes | No | 1                |



| <b>Animal Records - Pages 36-45</b>                                 |     |    | <b>19 points</b> |
|---------------------------------------------------------------------|-----|----|------------------|
| Did the member complete the animal inventory on 36-37?              | Yes | No | 1                |
| Do the figures add up?                                              | Yes | No | 1                |
| Did the member complete the equipment inventory on page 38?         | Yes | No | 2                |
| Does the equipment seem reasonable?                                 | Yes | No | 1                |
| Did the member complete the breeding record on page 39?             | Yes | No | 2                |
| Do the values seem reasonable?                                      | Yes | No | 1                |
| Did the member complete the milk production activity on page 40-41? | Yes | No | 3                |
| Do the values seem reasonable?                                      | Yes | No | 1                |
| Did the member complete the lactation curve activity on page 42?    | Yes | No | 1                |
| Is the activity correct?                                            | Yes | No | 2                |
| Did the member complete the management notes on page 43?            | Yes | No | 2                |
| Did the member complete the dairy treatment record on page 44-45?   | Yes | No | 2                |

| <b>Expenses &amp; Feed - Pages 46-50</b>                   |     |    | <b>12 points</b> |
|------------------------------------------------------------|-----|----|------------------|
| Did member list estimated project budget on page 46?       | Yes | No | 2                |
| is the total expenses correct?                             | Yes | No | 2                |
| Did member complete the feed expense record on page 48-49? | Yes | No | 2                |
| Do feed costs seem reasonable?                             | Yes | No | 2                |
| did they complete any miscellaneous income records?        | Yes | No | 2                |
| did they complete any miscellaneous expense records?       | Yes | No | 2                |

| <b>Finishing Up - Pages 78,75,51</b>                            |     |    | <b>17 points</b> |
|-----------------------------------------------------------------|-----|----|------------------|
| Did member complete the show ring ethics questions on page 78?  | Yes | No | 2                |
| Did they use correct grammar?                                   | Yes | No | 1                |
| Is it written neatly?                                           | Yes | No | 1                |
| Did member complete the quality assurance questions on page 75? | Yes | No | 1                |

|                                                           |     |    |   |
|-----------------------------------------------------------|-----|----|---|
| Did they use correct grammar?                             | Yes | No | 1 |
| Is it written neatly?                                     | Yes | No | 1 |
| Did member complete the profit loss statement on page 51? | Yes | No | 5 |
| Are all boxes carried over from previous pages correctly? | Yes | No | 1 |
| Is total income calculated correctly?                     | Yes | No | 1 |
| Are total expenses calculated correctly?                  | Yes | No | 1 |
| Is total profit & loss calculated correctly?              | Yes | No | 2 |

|                                                       |                 |    |   |
|-------------------------------------------------------|-----------------|----|---|
| <b>Care that you are giving your animal - Page 59</b> | <b>2 points</b> |    |   |
| Did member complete the page?                         | Yes             | No | 1 |
| Did they accomplish their goals?                      | Yes             | No | 1 |

Neatness

|                                                  |   |   |                                         |   |   |   |                                                           |   |   |   |  |
|--------------------------------------------------|---|---|-----------------------------------------|---|---|---|-----------------------------------------------------------|---|---|---|--|
| 10                                               | 9 | 8 | 7                                       | 6 | 5 | 4 | 3                                                         | 2 | 1 | 0 |  |
| Book is organized, completed neatly and legibly. |   |   | Mostly legible<br>Few areas of neatness |   |   |   | Member is unorganized, and book is difficult to interpret |   |   |   |  |

Total Completion

|                                              |   |                                                 |   |   |   |                                       |   |   |   |   |  |
|----------------------------------------------|---|-------------------------------------------------|---|---|---|---------------------------------------|---|---|---|---|--|
| 10                                           | 9 | 8                                               | 7 | 6 | 5 | 4                                     | 3 | 2 | 1 | 0 |  |
| Complete book. Missing no more than 2 items. |   | Majority of book is completed 3-7 missing items |   |   |   | Not complete. Missing 8 or more items |   |   |   |   |  |

|                         |  |
|-------------------------|--|
| <b>TOTAL BOOK SCORE</b> |  |
|-------------------------|--|

|                     |  |
|---------------------|--|
| <b>OUTSTANDING?</b> |  |
|---------------------|--|

|                |  |
|----------------|--|
| <b>PLACING</b> |  |
|----------------|--|