Excellence in 4-H Award Application
Due September 26, 2025
(To be typewritten or filled out in ink by participant)

Name _____ Gender _____

Address _____

City _____ State _____ Zip _____

Age on Jan.1st of this year _____ Date of birth _____ Years in 4-H _____

Name of parent(s) or guardian _____

4-H Club _____

Name of high school _____

Grade in school ____ If not in school, highest grade completed was _____ in _____

Are you currently enrolled in college or other post-secondary school? Yes___ No ____

Name of college/post-secondary school _____

Date enrolled _____ Years completed _____

Your address at college _____

If not in school, what is your present occupation? _____

Planned career _____

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work.

_____ _____
Signature of 4-H member Date

We have reviewed this record and believe it to be correct.

_____ _____
Signature of parent/guardian Date

_____ _____
Signature of advisor/volunteer Date

YOUR PERSONAL 4-H STORY

Share how 4-H contributed to your personal development, leadership skills and/or career plans. Limited to two pages (single-sided, double-spaced).

Use additional pages if necessary

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year	Project Name	Things made, produced, learned, etc.
2006	Woodworking	Made a bookshelf for my room; worked 57 hrs., $72; saved $100; learned to use a sander.

DO NOT ADD ADDITIONAL PAGES

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year	Event	What I did; where event took place; demonstrations and talks given.
2006	Field trip	Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.

DO NOT ADD ADDITIONAL PAGES

C. MAJOR 4-H HONORS (10 points): Include awards, recognition, and other sources of pride and self-esteem.

Year	Honor	For what accomplishment.
2006	1st-place trophy	State Fair Model Rocketry Evaluation

D. COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

Year	Name of Activity	What I did, accomplished or learned
2006	"Adopt-A-Road"	Picked up trash two times along a two-mile stretch of road

DO NOT ADD ADDITIONAL PAGES

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H

Year	What I did, organized, taught or accomplished
2006	Taught 10 members how to properly construct a birdhouse at our club meeting.

DO NOT ADD ADDITIONAL PAGES

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

Year	Office/Committee (elected/appointed)	What I did/learned
2006	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports

G. NON-4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

Year	List your most meaningful participation in school, church and community organizations
2006	Directed Senior Class Play including a cast of 30 members.

DO NOT ADD ADDITIONAL PAGES