

# GROUP PROJECTS JUDGING SHEET

Please complete this cover sheet for all group projects and return by  
August 1st to:

OSU Extension-Wayne County  
428 West Liberty Street, Wooster, OH 44691

Each 4-H member enrolled and judged in the group project must have made an  
entry for the project on their Jr. Fair Entry Form.

Name of Club: \_\_\_\_\_

Group Project being judged: \_\_\_\_\_

Name of Group Project Judge: \_\_\_\_\_

Signature of Group Project Judge: \_\_\_\_\_

**Please rate the members within the club participating in this project concerning the following criteria:**

Criteria	Rating			
	Outstanding	Excellent	Well Done	Good
<b>Knowledge of Project</b> <ul style="list-style-type: none"><li>• Basic concepts of project understood.</li><li>• Basic guidelines for project followed within group.</li><li>• Ability of group to share their knowledge and information with judge.</li><li>• Group has developed an action plan to display and exhibit what they have learned concerning the project at the fair.</li></ul>				
<b>Group Overall Attitude</b> <ul style="list-style-type: none"><li>• Group members are pleasant and courteous.</li><li>• Members worked as a unit to complete the task(s) required for the project.</li><li>• Group utilized extra learning opportunities to enhance project.</li></ul>				
<b>Overall Rating</b> (Please circle one)	Outstanding	Excellent	Well Done	Good

## PLEASE NOTE:

Group project awards and/or ribbons will be available for the Advisor to pick up during the Jr. Fair Building set-up times the week prior to fair. *Each member enrolled and listed on the back will receive a project-judging award.*

Outstanding awards will be given as a group award, NOT ON A PER MEMBER BASIS.

**List each member within your club that enrolled  
in the spring and completed the club requirements for this group project.**

**Remember:** All members must have also entered the group project on their fair entry form to be eligible for fair awards, ribbons, and premiums.

NUMBER	NAME OF MEMBER ENROLLED IN AND COMPLETING PROJECT
1.	
2.	
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NOTE:

If additional spaces are needed for members' names, please copy this page and attach it.