

2016

**Wayne County Extension 4-H Advisory Committee Nomination Form**

This nomination form is a tool to:

1. Assist with the screening process of nominees.
2. Help nominees understand that they should be interested in giving 100% toward the duties involved of an advisory committee member (detailed in Extension 4-H Advisory Committee Constitution / By-Laws).
3. Provide advisors / volunteers with information and qualifications of nominees for advisory committee before they vote for committee members.
4. Provide written documentation for the Extension staff as to sincerity and the professionalism of each nominee. Committee members that are not current 4-H volunteers must complete volunteer screening process once elected.

This nomination form must be completed and returned to the OSU Extension office by **September 30th**. Forms are available at the Wayne County Jr. Fair office, Extension Office and on the web at <http://wayne.osu.edu>. Voting will take place via ballots distributed through the October 2016 LINK 4-H Newsletter.

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**Nomination for Wayne County Extension 4-H Advisory Committee:**

\_\_\_ District 2 (Northeast – Baughman, Chippewa, Green, and Milton Townships) **for term expiring Dec. 31, 2019**

\_\_\_ District 3 (Southeast – East Union, Paint, Salt Creek, and Sugar Creek Townships) **for term expiring Dec. 31, 2019**

\_\_\_ District 4 (Southwest – Clinton, Franklin, Killbuck, Plain, and Wooster Townships) **for term expiring Dec. 31, 2019**

Name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Affiliation: \_\_\_\_\_

Number of years as a 4-H member: \_\_\_\_\_ Number of years as a 4-H volunteer: \_\_\_\_\_

List experiences you possess that would enhance the committee and benefit 4-H / Jr. Fair members: (Attach additional pages or write on the back if you need more space).

Are you willing to support the Wayne County 4-H, Jr. Fair, and Sr. Fair programs as set forth in their by-laws and constitutions, and willing to regularly attend committee meetings and assist with the preparations and show(s) at the fair?

CIRCLE ONE: YES NO Signature of Nominee: \_\_\_\_\_ Date: \_\_\_\_\_

If you have any questions, contact the Extension Office at 330-264-8722. Return bottom portion of this form to: OSU Extension Wayne County, 428 West Liberty St., Wooster OH 44691 by **September 30th**.



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



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