

COUNTY AWARD MEDAL APPLICATION

(Please complete both sides of application)

ONE application per member*

Due in Extension Office by **September 30, 2016**

Name of Nominee/Applicant _____

Address _____ Phone _____

Parent/Guardian _____

Club _____ Age _____ Years in 4-H _____

Advisors _____

Award area(s) in which the individual is being nominated/applying (see reverse side)

List and explain experiences of the individual in 4-H projects and activities (50%)

List and explain experiences of the individual in 4-H leadership (25%)

Other comments _____

Nominator/Applicant signature _____

*any 4-H'er may be nominated for or apply for any number of awards, but may only receive two awards per year.

Please note 4-H Story on back.

