

**2020 Wayne County 4-H / Jr. Fair Action Committees Application Form**

This application form is a tool to:

1. Assist with the screening process of applicants.
2. Help applicants understand that they should be interested in giving 100% toward the duties involved of an action committee member (detailed in Action Committee Guidelines).
3. Provide advisors / volunteers with information and qualifications of applicants for action committees before they vote for committee members. Voting will occur during the month of October 2020 by Active 4-H volunteers.
4. Provide written documentation for the Extension staff and Sr. Fair Board as to sincerity and the professionalism of each applicant. Committee members that are not current 4-H volunteers must complete volunteer screening process once elected.

Individuals may only serve on one Action Committee at a time. Terms of office are 3-years beginning January 1, 2021. Individuals may serve for a maximum of 3-consecutive terms (9 years).

This application form must be completed and returned to the OSU Extension office by **October 5th**. Forms are available at the Wayne County Jr. Fair office, Extension Office and on the web at <http://wayne.osu.edu>.

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**Application for one of the following Wayne County 4-H Action Committees:**

<u>Beef Committee</u>	<u>Building 10 Committee</u>	<input type="checkbox"/> Dairy Committee	<u>Poultry / Rabbit Committee</u>	<input type="checkbox"/> Horse Committee
<input type="checkbox"/> Dairy Beef	<input type="checkbox"/> FCS Projects	<input type="checkbox"/> Dog Committee	<input type="checkbox"/> Poultry	<input type="checkbox"/> Sheep Committee
<input type="checkbox"/> Regular Beef	<input type="checkbox"/> Still Projects	<input type="checkbox"/> Goat Committee	<input type="checkbox"/> Rabbit	<input type="checkbox"/> Swine Committee
<u>Animal Science Education &amp; Evaluation Committee</u>		<u>Junior Fair Livestock Auction / Sale Committee</u>		
<input type="checkbox"/> At-Large Organizational Advisor Representative		<input type="checkbox"/> At-Large Buyer Representative		

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Affiliation: \_\_\_\_\_

Number of years as a 4-H member: \_\_\_\_\_ Number of years as a 4-H volunteer: \_\_\_\_\_

List experiences you possess that would enhance the committee and benefit 4-H / Jr. Fair members in the area for which you are a candidate (Attach additional pages or write on the back if you need more space).

Are you willing to support the Wayne County 4-H, Jr. Fair, and Sr. Fair programs as set forth in their by-laws and constitutions, and willing to regularly attend committee meetings and assist with the preparations and show(s) at the fair?

CIRCLE ONE: YES NO Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

If you have any questions, contact the Extension Office at 330-264-8722. Return bottom portion of this form to: OSU Extension Wayne County, 428 West Liberty St., Wooster OH 44691 by **October 5th**.



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
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