

Wayne County 4-H

2020 Star Club Award Application

Due October 5th to Wayne County Extension Office

What is a Star Club?

The Star Club program is not a competition, but a standard of excellence for all clubs to strive for. Every club can earn points during the year (January through September). Star Clubs will be recognized at the 4-H Recognition Banquet in November. Prizes will be awarded to clubs that earn this special recognition! Please note: you may attach additional pages or documents to this application to verify points earned.

There is a maximum of 2,784 points available and small clubs (5-35 members) must earn at least 1,000 points to qualify, medium size clubs (36-70 members) must earn at least 1,200 points to qualify and large clubs (71 and more members) must earn at least 1,350 points to qualify as a Star Club in 2020. Please fill in the number of points your club has earned.

Club Name: _____ Club President: _____

Organizational Advisor: _____ Phone: _____

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Area of Excellence	Max. Points	Club Points
Club Organization:		
Club enrolled _____ new members (who have never been in 4-H before). 5 pts. / new member	100	
Club re-enrolled _____ returning members. 2 pts. / member	80	
Club recruited _____ new approved advisors / volunteers. 5 pts. each	50	
Club filed annual financial summary report with Extension Office on-time by Jan. 31 st	50	
Yearly Club Program Plan / Calendar of Events developed and distributed to your members by April 1 st . Copy submitted to Extension Office by May 1 st .	100	
Club enrollment, activity fee payment forms, and <i>one check from the club</i> for payment of all members (except those receiving the activity fee scholarship) submitted to Extension Office by April 1 st .	50	
Club Constitution, By-Laws, and Charter Checklist submitted to Extension Office by April 1 st .	30	
Club submits all large project book orders by May 1 st .	25	
Club Booth Request Form for Building 10 submitted on-time by August 1 st	25	
Club maintains an active Facebook page or group with at least two posts per month. List Facebook web address here:	25	
Club Activities / Meetings:		
Conducted eight club meetings by September 30th (40 pts). 5 pts. for each additional meeting.	60	
Average club meeting attendance: Above 85% = 50 pts., 70-84% = 30pts., 50 to 69% = 20 pts.	50	
Secretary Minutes and Treasurer's Report presented at every meeting. Submit copies of club meeting minutes with this application to Extension Office by October 5th.	50	
Members vote to approve all club financial expenditures	25	



Elected club officers presided over all club business meetings and activities.	25	
American and 4-H pledges recited at every club meeting with flags displayed at meeting.	25	
Refreshments provided at ½ or more of your club's meetings for the year.	25	
Health and/or Safety Talks presented by members at club meetings. 5 pts. / talk.	50	
Member demonstrations presented at club meetings. 5 pts. / demonstration presented.	50	
Educational program or clinic conducted at club meeting by guest speaker or club advisor. 10 pts. per presentation.	50	
Recreation and/or Social Activity presented at club meetings. 5 pts. / meeting that included recreation or social activity.	50	
Club conducted a 4-H promotional program or activity to recruit new members. 15 pts. each.	60	
Club participated in countywide 4-H Back to School Drive. Items dropped off at Jr. Fair Office on or before August 1 st .	15	
Club donated funds to purchase one or more bikes for the Bikes for Kids Christmas program. Cost: \$75 to purchase a bike. 15 pts. per \$75 donated by October 5 th .	60	
Club conducted its own community service project or partnered with another club or organization to participate in community service. 25 pts. / community service project completed. <i>List community service activities here or on additional page:</i>	75	
Club conducted an educational field trip. 25 pts. / field trip. <i>List field trip locations here or on additional page:</i>	75	
Club conducted a fundraiser with funds being used to benefit club activities and goals. 25 pts. / fundraiser conducted. <i>Describe fundraiser and amount raised here or on additional page:</i>	50	
Club members participated in a group 4-H project (ex. Leadership, first aid, bicycling, grill master, etc.) 60% or more of members completed the project together. <i>List name of group project here:</i>	50	
Club hosts a year-end awards banquet, family potluck, or fun night (must occur by Dec. 31 st). <i>List date of event here:</i>	35	
County Activities:		
Project completion: Calculate percent of club member projects completed. Projects are considered completed when the member participates in Skillathon and/or Project Interview Judging. 100 pts. max, 1 point = 1 percent. Example: Club members enrolled in a total of 50 projects. 40 projects were completed which is 80% of the projects enrolled. Club gets 80 points.	100	
Club officers participated in county 4-H Officer Training program. 5 pts. / officer attending.	50	
Club members serving on Junior Fair Board. 5 pts. / member on JFB.	50	
Club members attended 4-H junior camp as a camper, counselor, CIT, or adult volunteer. 5 pts. / person attending camp.	50	
Club members attended Cloverbud Day Camp as a Cloverbud member, counselor, or adult volunteer. 5 pts. / person attending Cloverbud Day Camp.	50	
Club members participating in ½ or more of Junior Leaders meetings from October through June. 5 pts. / member.	50	
Club members serving on 4-H Awareness Team. 5 pts. / member on A-Team.	50	

County Activities Continued:		
Club members serving on Food and Fashion Board. 5 pts. / member	50	
Club members serving as 4-H CARTEENS Leaders. 5 pts. / member	50	
Club members or advisors serving on Extension 4-H Advisory Committee. 5 pts. / member	15	
Club advisors / volunteers serving on countywide 4-H / Jr. Fair Action Committees (i.e. – Beef, Building 10, Dairy, Dog, Horse, Goat, Poultry / Rabbit, Sheep, and Swine Committees. 5 pts. / volunteer	25	
Club advisors / volunteers serving on special county 4-H committees (i.e. – Cloverbud Committee, Legacy Dinner Committee, Shooting Sports Committee). 5 pts. / volunteer	25	
Club has at least one adult volunteer certified in Occasional Quantity Cooks (OQC) Training. 10 pts. for each OQC certified volunteer. OQC certification is good for three years.	60	
Club turns in a flash drive of club photos to be used for promotional use by the Extension Office. Due to Extension Office October 5 th	80	
Club had a display in the 4-H Building during the 2020 Wayne County Fair.	75	
Club decorated barns / livestock pens at the 2020 Wayne County Fair	40	
Club participated in TEAM Fair Clean Up Nights on Sept. 22 nd and/or Sept. 29 th . 3 pts. / club member, parent, or advisor / volunteer participating.	99	
State and National 4-H Activities:		
Club members represent Wayne County by exhibiting animal or still projects at the Ohio State Fair. 10 pts. / member.	100	
Club member(s) represent Wayne County on Ohio 4-H Teen Leadership Council, State Jr. Fair Board, Ohio 4-H Foundation Board, or receives a State 4-H Achievement Award 25 pts. each.	50	
Club members or advisors / volunteers attend Ohio 4-H Conference. 10 pts. / person attending.	100	
Club advisors / volunteers participate in State 4-H Shooting Sports certification, Master Clothing Educator training, or State 4-H Horse Advisors Training / Recognition Banquet. 10 pts. / participant.	100	
Club member or adult volunteer represents Wayne County 4-H at Buckeye Leadership Workshop, Ohio 4-H Sea Camp, Ohio 4-H Leadership Camp, Ohio 4-H MXC Conference, Ohio 4-H Dairy Palooza, Ohio Beef Expo, OSU Jr. Swine Day, Ohio 4-H Poultry Clinic, and/or any other National 4-H trip or conference. 10 pts. / participant.	100	
TOTAL POINTS	2,784	

Statement of 4-H Star Club Excellence

We are proud of our 4-H club's excellence in "Making the Best Better" for our members, volunteers, families, and the community. We are submitting our club's Star 4-H Club application for recognition of our club's tremendous efforts in supporting the 4-H motto, spreading the 4-H spirit, and celebrating our club's goals and successes. We believe our application and supporting documentation is an accurate reflection of our 4-H club's involvement in the Wayne County 4-H program and merits the points earned by our club and the Star Club status that comes with those points.

Signature of Club Advisor

Signature of Club President

Date Submitted