

# Wayne County 4-H

## 2023 Star Club Award Application

### Due October 4<sup>th</sup> to Wayne County Extension Office

#### What is a Star Club?

The Star Club program is not a competition, but a standard of excellence for all clubs to strive for. Every club can earn points during the year (January through September). Star Clubs will be recognized at the 4-H Recognition Banquet in November. Prizes will be awarded to clubs that earn this special recognition! Please note: you may attach additional pages or documents to this application to verify points earned.

There is a maximum of 2,784 points available and small clubs (5-35 members) must earn at least 1,000 points to qualify, medium size clubs (36-70 members) must earn at least 1,200 points to qualify and large clubs (71 and more members) must earn at least 1,350 points to qualify as a Star Club in 2022. Please fill in the number of points your club has earned.

Club Name: \_\_\_\_\_ Club President: \_\_\_\_\_

Organizational Advisor: \_\_\_\_\_ Phone: \_\_\_\_\_

#### ★★★★★★★★★★★★★★★★★★★★★ Star 4-H Club Info ★★★★★★★★★★★★★★★★★★★★★★

| Area of Excellence   | Max. Points | Club Points |
|--|-------------|-------------|
| <b>Club Organization:</b>  |             |             |
| Club enrolled _____ new members (who have never been in 4-H before). 5 pts. / new member   | 100         |             |
| Club re-enrolled _____ returning members. 2 pts. / member  | 80          |             |
| Club recruited _____ new approved advisors / volunteers. 5 pts. each   | 50          |             |
| Club filed annual financial summary report with Extension Office on-time by Jan. 31 <sup>st</sup>  | 50          |             |
| Yearly Club Program Plan / Calendar of Events developed and distributed to your members by April 1 <sup>st</sup> . Copy submitted to Extension Office by May 1 <sup>st</sup> .   | 100         |             |
| Club enrollment, activity fee payment forms, and <b><i>one check from the club</i></b> for payment of all members (except those receiving the activity fee scholarship) submitted to Extension Office by April 1 <sup>st</sup> . | 50          |             |
| Club Constitution, By-Laws, and Charter Checklist submitted to Extension Office by April 1 <sup>st</sup> .   | 30          |             |
| Club submits all large project book orders by May 1 <sup>st</sup> .  | 25          |             |
| Club Booth Request Form for Building 10 submitted on-time by August 1 <sup>st</sup>  | 25          |             |
| Club maintains an active Facebook page or group with at least two posts per month.<br>List Facebook web address here:  | 25          |             |
|  |             |             |
| <b>Club Activities / Meetings:</b>   |             |             |
| Conducted eight club meetings by September 30th (40 pts). 5 pts. for each additional meeting.  | 60          |             |
| Average club meeting attendance: Above 85% = 50 pts., 70-84% = 30pts., 50 to 69% = 20 pts.   | 50          |             |
| Secretary Minutes and Treasurer's Report presented at every meeting. <b>Submit copies of club meeting minutes with this application to Extension Office by October 4<sup>th</sup>.</b>   | 50          |             |
| Members vote to approve all club financial expenditures  | 25          |             |



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| Elected club officers presided over all club business meetings and activities.   | 25  |  |
| American and 4-H pledges recited at every club meeting with flags displayed at meeting.  | 25  |  |
| Refreshments provided at ½ or more of your club's meetings for the year.   | 25  |  |
| Health and/or Safety Talks presented by members at club meetings. 5 pts. / talk.   | 50  |  |
| Member demonstrations presented at club meetings. 5 pts. / demonstration presented.  | 50  |  |
| Educational program or clinic conducted at club meeting by guest speaker or club advisor. 10 pts. per presentation.  | 50  |  |
| Recreation and/or Social Activity presented at club meetings. 5 pts. / meeting that included recreation or social activity.  | 50  |  |
| Club conducted a 4-H promotional program or activity to recruit new members. 15 pts. each.   | 60  |  |
| Club participated in countywide 4-H Back to School Drive. Items dropped off at Jr. Fair Office on or before August 1 <sup>st</sup> .   | 15  |  |
| Club donated funds to purchase one or more bikes for the Bikes for Kids Christmas program. Cost: \$100 to purchase a bike. 15 pts. per \$100 donated by October 4 <sup>th</sup> .  | 60  |  |
| Club conducted its own community service project or partnered with another club or organization to participate in community service. 25 pts. / community service project completed. <i>List community service activities here or on additional page:</i>   | 75  |  |
| Club conducted an educational field trip. 25 pts. / field trip. <i>List field trip locations here or on additional page:</i>   | 75  |  |
| Club conducted a fundraiser with funds being used to benefit club activities and goals. 25 pts. / fundraiser conducted. <i>Describe fundraiser and amount raised here or on additional page:</i>   | 50  |  |
| Club members participated in a group 4-H project (ex. Leadership, first aid, bicycling, grill master, etc.) 60% or more of members completed the project together. <i>List name of group project here:</i>   | 50  |  |
| Club hosts a year-end awards banquet, family potluck, or fun night (must occur by Dec. 31 <sup>st</sup> ). <i>List date of event here:</i>   | 35  |  |
|  |     |  |
| <b>County Activities:</b>  |     |  |
| Project completion: Calculate percent of club member projects completed. Projects are considered completed when the member participates in Skillathon Interviews and/or Project Interview Judging. 100 pts. max, 1 point = 1 percent. Example: Club members enrolled in a total of 50 projects. 40 projects were completed which is 80% of the projects enrolled. Club gets 80 points. | 100 |  |
| Club officers participated in county 4-H Officer Training program. 5 pts. / officer attending.   | 50  |  |
| Club members serving on Junior Fair Board. 5 pts. / member on JFB.   | 50  |  |
| Club members attended 4-H junior camp as a camper, counselor, CIT, or adult volunteer. 5 pts. / person attending camp.   | 50  |  |
| Club members attended Cloverbud Day Camp as a Cloverbud member, counselor, or adult volunteer. 5 pts. / person attending Cloverbud Day Camp.   | 50  |  |
| Club members participating in ½ or more of Junior Leaders meetings from October through June. 5 pts. / member.   | 50  |  |
| Club members serving on 4-H Awareness Team. 5 pts. / member on A-Team.   | 50  |  |

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|---|--------------|--|
| <b>County Activities Continued:</b>   |              |  |
| Club members serving on Food and Fashion Board. 5 pts. / member   | 50           |  |
| Club members serving as 4-H CARTEENS Leaders. 5 pts. / member   | 50           |  |
| Club members or advisors serving on Extension 4-H Advisory Committee. 5 pts. / member   | 15           |  |
| Club advisors / volunteers serving on countywide 4-H / Jr. Fair Action Committees (i.e. – Beef, Building 10, Dairy, Dog, Horse, Goat, Poultry / Rabbit, Sheep, and Swine Committees. 5 pts. / volunteer   | 25           |  |
| Club advisors / volunteers serving on special county 4-H committees (i.e. – Cloverbud Committee, Legacy Dinner Committee, Shooting Sports Committee). 5 pts. / volunteer  | 25           |  |
| Club has at least one adult volunteer certified in Occasional Quantity Cooks (OQC) Training. 10 pts. for each OQC certified volunteer. OQC certification is good for three years.   | 60           |  |
| Club turns in a flash drive of club photos to be used for promotional use by the Extension Office. Due to Extension Office October 5 <sup>th</sup>  | 80           |  |
| Club had a display in the 4-H Building during the 2023 Wayne County Fair.   | 75           |  |
| Club decorated barns / livestock pens at the 2023 Wayne County Fair   | 40           |  |
| Club participated in TEAM Fair Clean Up Nights during the two weeks following the Fair. 3 pts. per club member, parent, or advisor / volunteer participating.   | 99           |  |
|   |              |  |
| <b>State and National 4-H Activities:</b>   |              |  |
| Club members represent Wayne County by exhibiting animal or still projects at the Ohio State Fair. 10 pts. / member.  | 100          |  |
| Club member(s) represent Wayne County on Ohio 4-H Teen Leadership Council, State Jr. Fair Board, Ohio 4-H Foundation Board, or receives a State 4-H Achievement Award 25 pts. each.   | 50           |  |
| Club members or advisors / volunteers attend Ohio 4-H Conference. 10 pts. / person attending.   | 100          |  |
| Club advisors / volunteers participate in State 4-H Shooting Sports certification, Master Clothing Educator training, or State 4-H Horse Advisors Training / Recognition Banquet. 10 pts. / participant.  | 100          |  |
| Club member or adult volunteer represents Wayne County 4-H at Buckeye Leadership Workshop, Ohio 4-H Sea Camp, Ohio 4-H Leadership Camp, Ohio 4-H MXC Conference, Ohio 4-H Dairy Palooza, Ohio Beef Expo, OSU Jr. Swine Day, Ohio 4-H Poultry Clinic, and/or any other National 4-H trip or conference. 10 pts. / participant. | 100          |  |
| <b>TOTAL POINTS</b>   | <b>2,784</b> |  |

### Statement of 4-H Star Club Excellence

We are proud of our 4-H club's excellence in "Making the Best Better" for our members, volunteers, families, and the community. We are submitting our club's Star 4-H Club application for recognition of our club's tremendous efforts in supporting the 4-H motto, spreading the 4-H spirit, and celebrating our club's goals and successes. We believe our application and supporting documentation is an accurate reflection of our 4-H club's involvement in the Wayne County 4-H program and merits the points earned by our club and the Star Club status that comes with those points.

\_\_\_\_\_  
Signature of Club Advisor

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Signature of Club President

\_\_\_\_\_  
Date Submitted