

# Wayne County Jr. Fair



## Baking Contest



Sunday, September 9, 2018

Bring your baked products to the Carter Show Arena between 12:30-1:30

Judging will begin promptly at 1:30 p.m. No late entries will be accepted. After the judging, at about 3:00 p.m., names of winners will be announced, prizes will be awarded and the Auction will begin. Proceeds from the Auction will be used for scholarships, as well as Junior Fair Board and Food & Fashion Board activities.



**\*Please read requirements on the back and return the form to the Extension Office by 4:30 p.m. on Friday, September 7, 2018\***



If you have any questions, please feel free to call the Extension Office at 330-264-8722

# Wayne County Jr. Fair Baking Contest

## ENTRY REQUIREMENTS



1. The contest is open to all Wayne County residents 8 - 18 years of age.
2. All baked products must be made from scratch by the entrant.
3. Entry shall consist of 1 cake OR 1 dozen cookies OR 1 pie OR 1 dozen decorated cupcakes.
4. The entry MUST NOT require refrigeration.
5. Each entry must be accompanied by the recipe neatly printed or typed on a 3"x5" card.
6. Entry should be placed in a disposable container. All baked products will become the property of the contest sponsors to be auctioned after the contest. Proceeds from the auction will be used for scholarships and educational activities.
7. Baked products will be evaluated on the basis of appearance, flavor and texture. The decorated category will be evaluated on appearance only; however, no forms may be used.
8. Entries shall be limited to 1 entry per category per individual.
9. Prizes will be awarded to 1st, 2nd and 3rd place winners in each group and product category. Special awards will consist of one Chocolate Lovers award and one overall "Best of Show" award.

----- Detach & Return To Extension Office -----

**Complete a separate entry form for each category you wish to enter.**



### WAYNE COUNTY JUNIOR FAIR BAKING CONTEST OFFICIAL ENTRY FORM

Return to: 428 W. Liberty St., Wooster, OH 44691 or fax to: 330-263-7696  
by 4:30 pm on September 7, 2018



|   |               |                |  |
|---|---------------|----------------|--|
| Name:   |               | Phone:         |  |
| Address:  |               | City:          | Zip:                                       |
| Parent/s Name:                                    |               |                |  |
| School and/or 4-H Club:                           |               |                |  |
| Group (Age as of 9/01/18):                        |               |                |  |
| _____ 8-11yrs                                     |               | _____ 12-18yrs | _____ Jr. Fair Board Members               |
| Product Category (Check only one per entry form): |               |                |  |
| _____ Cakes                                       | _____ Cookies | _____ Pies     | _____ Decorated Item<br>(Cake or Cupcakes) |