# 132 Llama and Alpaca

## Project Checklist

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tbody>
<tr>
<td>#132 Llama &amp; Alpaca Project</td>
<td>-Bring your completed project book to judging.</td>
<td>-Bring your completed book to judging. -Bring a 22&quot; x 28&quot; full-size poster or an educational display, showing something you learned from the project. -Make sure all posters have the members name, club, and project printed on the front of the poster. - Llamas or Alpacas are not allowed at the judging or fair.</td>
<td>-The poster board from Judging. - Foam board is not permitted.</td>
</tr>
</tbody>
</table>

## IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

**July 18, 2016**

7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Second Still Project/Small Animal And Gardening Judging**

**August 9, 2016**

6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note:** Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

Updated January 2016
#140 Swine Breeding

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Attend Skillathon July 21, 26 or 28 from 7-9 pm
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td>#140 Swine Breeding</td>
<td>-Bring your completed project book to judging.</td>
<td>-Bring your completed book to judging.</td>
<td>-The poster board from Judging.</td>
</tr>
<tr>
<td></td>
<td>-Participate in Skillathon</td>
<td>-Bring a 22&quot; x 28&quot; full-size poster or an educational display, showing something you learned from the project.</td>
<td>- Foam board is not permitted.</td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**
**July 18, 2016**
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Second Still Project/Small Animal And Gardening Judging**
**August 9, 2016**
6:00 - 9:00 p.m. at Wayne County Fairgrounds

**Skillathon Dates**
**July 21, 26 or 28**
7:00 – 9:00 p.m. at the Fisher Auditorium (OARDC)

**Please Note:** Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

Updated January 2016
#150TE Raising Turkey - (Fancy Turkeys Only)

(If you are taking Meat Turkeys see Poultry Guidelines!)

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Attend Skillathon July 21, 26 or 28 from 7-9 pm
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td>#150TE Fancy Turkeys</td>
<td>- Bring your completed project book to judging.</td>
<td>- Bring your completed book to judging.</td>
<td>- The poster board from Judging.</td>
</tr>
<tr>
<td></td>
<td>- Participate in Skillathon</td>
<td>- Bring a 22” x 28” full-size poster or an educational display, showing something</td>
<td>- Foam board is not permitted.</td>
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<tr>
<td></td>
<td></td>
<td>you learned from the project.</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>- Make sure all posters have the members name, club, and project printed on the</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>front of the poster.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>- Fancy turkeys are not allowed at the judging or fair.</td>
<td></td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**
July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Second Still Project/Small Animal Judging**
August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds

**Skillathon Dates**
July 21, 26, & 28 2016
7:00 – 9:00 p.m. at the Fisher Auditorium (OARDC)

**Please Note:** Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m. Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

Updated January 2016
#173 Horseless Horse

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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</table>
| # 173 Horseless Horse | Complete the project requirements in your book. | - Bring completed book to judging.  
- Bring a 22" x 28" full-size poster or an educational display, showing something you learned from the project. | - Exhibit either their poster or educational display that they took to judging.  
- Foam board is not permitted. |

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

**July 18, 2016**

7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Second Still Project/Small Animal And Gardening Judging**

**August 9, 2016**

6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note:** Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m. Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.
#215 – Cavy Project

Project Checklist

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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| #215 Cavy Project | Complete the project requirements in your book. | -Bring your completed book to judging.  
-Members may bring their animal to judging if it does not present a threat to the animal or others with whom the animals it comes in contact.  
-Bring a 22" x 28" full-size poster or an educational display, showing something you learned from the project.  
-It is recommended that you make your poster board educational.  
-Make sure all posters have the members name, club, and project printed on the front of the poster. | -Exhibit either their poster or educational display that they took to judging.  
- Foam board is not permitted. |

IMPORTANT DATES

Early Still Project Judging is July 18, 2016 from 7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

Second Still Project is August 9, 2016 from 6:00 - 9:00 p.m. at Wayne County Fairgrounds

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

For information on participating at the Ohio State Fair, look for entry information online at:

http://www.ohio4h.org/statewide-programs/animal-sciences/companion-animals

Any projects winning a best of show award must be displayed at the Wayne County Fair to receive the award.
# 216 Cats I - Purr-fect Pals
# 217 Cats II - Climbing Up
# 218 Cats III - Leaping Forward

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td># 216 Cats I&lt;br&gt;# 217 Cats II&lt;br&gt;# 218 Cats III</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring your completed project book to judging.&lt;br&gt;- Create a poster board with at least one 5” x 7” picture of the member and their animal. The poster board must be 22” x 28”.&lt;br&gt;- It is recommended that you make your poster board educational.&lt;br&gt;- Make sure all posters have the members name, club, and project printed on the front of the poster.&lt;br&gt;- Members can bring their animal to judging if it does not present a threat to the animal or others with whom the animal comes in contact.</td>
<td>-Exhibit poster display that they took to judging&lt;br&gt;- Foam board is not permitted</td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- **Early Still Project and Small Animal Judging** - **July 18, 2016**
  7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

- **Second Still Project/Small Animal And Gardening Judging** - **August 9, 2016**
  6:00 - 9:00 p.m. at Wayne County Fairgrounds

**Please Note:** Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m. Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

For information on participating at the Ohio State Fair, look for entry information online at:
[http://www.ohio4h.org/statewide-programs/animal-sciences/companion-animals](http://www.ohio4h.org/statewide-programs/animal-sciences/companion-animals)

Any projects winning a best of show award must be displayed at the Wayne County Fair to receive the award.

Updated January 2016
# 220 Pocket Pets

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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| # 220 Pocket Pets | Complete the project requirements in your book. | - Bring your completed project book to judging.  
- Create a poster board with at least one 5” x 7” picture of the member and their animal. The poster board must be 22” x 28”.  
- It is recommended that you make your poster board educational.  
- Make sure all posters have the members name, club, and project printed on the front of the poster.  
- Members can bring their animal to judging if it does not present a threat to the animal or others with whom the animal comes in contact. | - Exhibit poster display that they took to judging  
- Foam board is not permitted. |

### IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging** - **July 18, 2016**  
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Second Still Project/Small Animal Judging** - **August 9, 2016**  
6:00 - 9:00 p.m. at Wayne County Fairgrounds

**Please Note:** Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m. Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

Animals are permitted at both Judging Events

For information on participating at the Ohio State Fair, look for entry information online at:  
[http://www.ohio4h.org/statewide-programs/animal-sciences/companion-animals](http://www.ohio4h.org/statewide-programs/animal-sciences/companion-animals)

Any projects winning a best of show award must be displayed at the Wayne County Fair to receive the award.

Updated January 2016
#230 PET PALS

Project Checklist

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td># 230 Pet Pals</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring your completed project book to judging.</td>
<td>-Exhibit poster display that they took to judging.</td>
</tr>
<tr>
<td>This project must be taught by a certified instructor.</td>
<td></td>
<td>-Create a poster board with at least one 5” x 7” picture of the member and their animal. The poster board must be 22” x 28”.</td>
<td>-Foam board is not permitted.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>-It is recommended that you make your poster board educational.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>-Make sure all posters have the members name, club, and project printed on the front of the poster.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>-Members can bring their animal to judging.</td>
<td></td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging - July 18, 2016**
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Second Still Project/Small Animal Judging - August 9, 2016**
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

For information on participating at the Ohio State Fair, look for entry information online at:
http://www.ohio4h.org/statewide-programs/animal-sciences/companion-animals

Any projects winning a best of show award must be displayed at the Wayne County Fair to receive the award.

Updated January 2016
#244 Vet 1, From Airedales to Zebras
#245 Vet 2, All Systems Go
#246 Vet 3, On the Cutting Edge

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td>#244 Vet 1</td>
<td>Complete the requirements in your project book.</td>
<td>-Bring your completed project book to judging.</td>
<td>-Exhibit the poster.</td>
</tr>
<tr>
<td>#245 Vet 2</td>
<td>Complete the requirements in your project book.</td>
<td>-Bring a poster showing one phase, or something you learned, in the project.</td>
<td>-Foam board is not permitted.</td>
</tr>
<tr>
<td>#246 Vet 3</td>
<td>Complete the requirements in your project book.</td>
<td></td>
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IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging - July 18, 2016**
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program - July 19, 2016**
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging - August 9, 2016**
6:00 - 9:00 p.m. at Wayne County Fairgrounds

**Please Note:** Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016