# Leadership Projects

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<th># 370 One-on-One</th>
<th># 371 4-H Club Leadership</th>
<th>#372 Diversity: The Source of Our Strength</th>
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<td>#373 My Hands to Larger Service</td>
<td># 374 Teens on Boards</td>
<td># 375 Leadership Road Trip</td>
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<td># 377 Finding Your Voice</td>
<td>#378 Leadership Master</td>
<td>#382 Am I Ready For Work?</td>
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## Project Checklist

- **Read and follow all rules** pertaining to your project in this document and the Jr Fair book.
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair).
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

## Project Requirements

<table>
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<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
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<td>Complete the project requirements in your book.</td>
<td>-Bring completed project book to judging. -Bring an educational display or a poster showing an aspect of the project or something you learned in that project.</td>
<td>-Exhibit either your poster or educational display. -Foam board is not permitted.</td>
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## Important Dates

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**

July 19, 2016
7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**

August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

## Please Note

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

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