#492 Cake Decorating

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 14 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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| #492 Cake Decorating  
*All Levels* | Complete requirements in project book. | Bring completed project book and a decorated cake or cupcake (actual or Styrofoam base). Be prepared to discuss what you learned. | 22” x 28” poster or other educational exhibit. |

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- **July 14, 2016**  
  *“Early Bird” FCS Project Judging* - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.

- **July 19, 2016**  
  *Style Revue & State Fair Awards Program* - 7:00 p.m. at Fisher Auditorium, OARDC. Family & friends are invited to see 4-H members model their clothing projects. Outstanding Exhibitor Award winners and State Fair representatives in all State Fair eligible FCS & Still project areas will be announced at this event.

- **August 9, 2016**  
  *“Last Chance” FCS Project Judging* - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.
# 496 My Favorite Things

**Project Checklist**
- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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| # 496 My Favorite Things | Complete the project requirements in your book. | - Bring completed project book to judging.  
- Bring a 12-item sample of your favorite collection.  
- If you plan to exhibit a poster showing your collection, instead of displaying the collection at Fair, bring the poster to judging also. | - Exhibit either your 12-item collection, or a poster or other educational display relating to your collection.  
- Foam board is not permitted. |

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

**July 18, 2016**

7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program July 19, 2016**

7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**

**August 9, 2016**

6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.
Project Checklist

- Read and follow all rules pertaining to your project in this document and the Jr Fair book.
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 14 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
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<tr>
<td>#497 Scrapbooking Beginner</td>
<td>Complete requirements on pages 3-7 of project book.</td>
<td>Bring completed project book, the scrapbook you created and any other records of your activities. Be prepared to discuss what you learned.</td>
<td>Scrapbook or 22” x 28” poster showing what you learned.</td>
</tr>
</tbody>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- **July 14, 2016**  “Early Bird” FCS Project Judging - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.

- **July 19, 2016**  Style Revue & State Fair Awards Program - 7:00 p.m. at Fisher Auditorium, OARDC. Family & friends are invited to see 4-H members model their clothing projects. Outstanding Exhibitor Award winners and State Fair representatives in all State Fair eligible FCS & Still project areas will be announced at this event.

- **August 9, 2016**  “Last Chance” FCS Project Judging - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.
#498 Quilting the Best Better

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 14 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tbody>
<tr>
<td>#498 Quilting the Best Better Intermediate</td>
<td>Complete requirements in project book. Make a quilt or other quilted item.</td>
<td>Bring completed project book, the quilt or other quilted item you made and any other records of your activities. Be prepared to discuss what you learned.</td>
<td>Quilt or other quilted item OR 22” x 28” poster showing what you’ve learned.</td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**July 14, 2016**  “Early Bird” FCS Project Judging - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.

**July 19, 2016**  Style Revue & State Fair Awards Program - 7:00 p.m. at Fisher Auditorium, OARDC. Family & friends are invited to see 4-H members model their clothing projects. Outstanding Exhibitor Award winners and State Fair representatives in all State Fair eligible FCS & Still project areas will be announced at this event.

**August 9, 2016**  “Last Chance” FCS Project Judging - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.
#499 You Can Quilt

**Project Checklist**

- **Read and follow all rules** pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 14 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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| #499 You Can Quilt! | Complete requirements on pages 3-7 of project book  
Make a quilt or other quilted item. | Bring completed project book, the quilt or other quilted item you made and any other records of your activities. Be prepared to discuss what you learned. | Quilt or other quilted item  
**OR** 22” x 28” poster showing what you’ve learned. |

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**July 14, 2016**  
“Early Bird” FCS Project Judging - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.

**July 19, 2016**  
Style Revue & State Fair Awards Program - 7:00 p.m. at Fisher Auditorium, OARDC. Family & friends are invited to see 4-H members model their clothing projects. Outstanding Exhibitor Award winners and State Fair representatives in all State Fair eligible FCS & Still project areas will be announced at this event.

**August 9, 2016**  
“Last Chance” FCS Project Judging - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.
#584 Focus on Photography        #585 Controlling the Image
#586 Mastering Photography        #589M Photography Master

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)

Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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### PROJECT REQUIREMENTS

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<tr>
<td>#584 Focus on Photography, Level 1</td>
<td>Complete the requirements in your project book. <em>All pictures should be work done by the member.</em></td>
</tr>
<tr>
<td>#585 Controlling the Image, Level 2</td>
<td></td>
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<tr>
<td>#586 Mastering Photography, Level 3</td>
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<tr>
<td>#589M Photography Master</td>
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</tr>
</tbody>
</table>

### JUDGING REQUIREMENTS

- Bring your completed project book to judging.
- Bring camera and photo album.
- **#584** A poster of either one mounted or a picture story consisting of 3 to 5 prints mounted on Poster Board.
- **#585 & #586** One print mounted on a poster; or an enlargement mounted on a poster accompanied by the original print; or a picture story consisting of 5 to 10 prints mounted on a poster. If your picture is a News Story, it must be the original photo mounted on poster with the published article.

### FAIR EXHIBIT

- Exhibit the poster you prepared for judging.
- Foam board is not permitted.

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### IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

*July 18, 2016*

7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**

*July 19, 2016*

7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**

*August 9, 2016*

6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon. State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging. Any projects winning a best of show award must be on display at the Wayne County Fair to receive the award.

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Updated January 2016
# 587 Writing and Reporting for Teens - (recommended ages 14-19)
# 588 The Writer In You - (recommended ages 11-13)

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016  
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)  
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<td># 587 Writing and Reporting for Teens</td>
</tr>
<tr>
<td># 588 Creative Writing</td>
</tr>
</tbody>
</table>

**PROJECT REQUIREMENTS**

- Complete the requirements in your project book.

**JUDGING REQUIREMENTS**

- Bring completed project book to judging.
- For July 18 judging bring 3 items you have completed to the Extension Office by July 11 or August 1 for the August 9 judging.
- Keep copies of your 3 items and take them with you, plus any additional work you may have done.
- Prepare a poster with one of the 3 items mounted on a poster

**FAIR EXHIBIT**

- Display on a poster one of the 3 items you completed for judging.
- Foam board is not permitted.

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

July 18, 2016  
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Second Still Project/Small Animal And Gardening Judging**

August 9, 2016  
6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

Any projects winning a best of show award must be on display at the Wayne County Fair to receive the award.

Updated January 2016
#592 Get Started in Art

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016** 
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 14 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
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<tr>
<td>#592 Get Started in Art</td>
<td>Complete requirements on in project book.</td>
<td>Bring completed project book and 2 art projects and any other records of your activities.</td>
<td>Display one item you made.</td>
</tr>
<tr>
<td><em>All levels</em></td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- **July 14, 2016**  **“Early Bird” FCS Project Judging** - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.
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- **August 9, 2016**  **“Last Chance” FCS Project Judging** - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.
Theater Arts Projects

# 596 Play the Role
#597 Become a Puppeteer
#598 Set the Stage

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
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<td># 596 Play the Role</td>
<td>Complete the requirements on pages 3-4 in the project book.</td>
<td>-Bring completed project book to judging.</td>
<td>-Exhibit your poster or educational display.</td>
</tr>
<tr>
<td># 597 Become a Puppeteer</td>
<td></td>
<td>-Prepare a poster or educational display of some things from your portfolio, or something that you learned from this project.</td>
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<tr>
<td># 598 Set the Stage</td>
<td></td>
<td></td>
<td>-Foam board is not permitted.</td>
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IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

Early Still Project and Small Animal Judging

July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

Second Still Project/Small Animal And Gardening Judging

August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

Please Note

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.