# 300 You’re the Athlete

## Project Checklist
- Read and follow all rules pertaining to your project in this document and the Jr. Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr. Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair).
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

### PROJECT REQUIREMENTS

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>REQUIREMENTS</th>
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<tbody>
<tr>
<td># 300 You’re the Athlete</td>
<td>Complete the project requirements on page 5 in your project book.</td>
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</table>

### JUDGING REQUIREMENTS

- Bring completed project book to judging.
- Also bring a poster or educational display showing what you learned in the project.

### FAIR EXHIBIT

- Exhibit your poster or educational display.
- Foam board is not permitted.

## IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

### Early Still Project and Small Animal Judging
**July 18, 2016**
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

### Style Revue and State Fair Awards Program
**July 19, 2016**
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

### Second Still Project/Small Animal And Gardening Judging
**August 9, 2016**
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note:** Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
Health and First Aid Projects

# 351 Staying Healthy
# 353 First Aid In Action
# 357 Alcohol and Drug Abuse
# 358 The Truth About Tobacco

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
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<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
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<tbody>
<tr>
<td># 351 Staying Healthy</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring your completed book to judging.</td>
<td>-Exhibit your poster showing one phase or something you learned in the project.</td>
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<tr>
<td># 353 First Aid In Action</td>
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<td>-Prepare a poster showing one phase or something you learned in the project.</td>
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<tr>
<td># 357 Alcohol and Drug Abuse</td>
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<td>-Foam board is not permitted.</td>
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<td># 358 The Truth About Tobacco</td>
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Updated January 2016
# 352 Keeping Fit

## Project Checklist

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
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- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair).
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<tr>
<td># 352 Keeping Fit</td>
<td>Complete project requirements listed on page 2 in the project book.</td>
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## JUDGING REQUIREMENTS

- Bring your completed project book to judging.
- Prepare a poster showing something you learned

## FAIR EXHIBIT

- Exhibit your poster
- Foam Board is not permitted.

### IMPORTANT DATES

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