#405 – The Laundry Project

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book

☐ Enroll in 4-H by April 1, 2016
(Enrollment form should be turned into your club advisor before this date)

☐ Attend Project Judging July 14 or August 9

☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair).
Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<th>PROJECT</th>
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<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>#405 The Laundry Project Beginner</td>
<td>Complete requirements listed in project book.</td>
<td>-Completed project book and project portfolio. - A poster or educational display showing something they learned in the project.</td>
<td>-Exhibit either your poster or educational display. -Foam board is not permitted.</td>
</tr>
</tbody>
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IMPORTANT DATES

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<tr>
<td>July 14, 2016</td>
<td>“Early Bird” FCS Project Judging - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.</td>
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<td>July 19, 2016</td>
<td>Style Revue &amp; 4-H Awards Program - 7:00 p.m. at Fisher Auditorium, OARDC. Family &amp; friends are invited to see 4-H members model their clothing projects. Construction Award winners and State Fair representatives in all FCS &amp; Still project areas will be announced at this event.</td>
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<td>August 9, 2016</td>
<td>“Last Chance” FCS Project Judging - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14th judging event.</td>
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Project Information

Multiple Projects: 4-H’ers who take more than one clothing project must complete separate learning experiences related to each, including creating a separate, complete, total-look outfit for each project. Using items from two or more projects to form one outfit will not be considered as a “completion” of either project during state fair evaluation.

Repeating Projects: Members who repeat clothing projects should attempt new challenges each year such as doing more advanced experiments and surveys and sewing more complicated patterns or harder-to-handle fabrics.

State Fair Selection for projects that offer State Fair Competition will take place at the July 14 judging.

Updated January 2016
#491 Adventures in Home Living

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016  
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 14 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016  
  (if you want to exhibit at the fair)  
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td>#491 Adventures in Home Living Beginner</td>
<td>Complete requirements on page 2 in project book. Make 2 or 3 items from the book.</td>
<td>Bring completed project book and 2 items you made. Be able to discuss use of color, line &amp; texture. Help keep your home neat.</td>
<td>Display one item you made.</td>
</tr>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- **July 14, 2016**  
  "Early Bird" FCS Project Judging - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.

- **July 19, 2016**  
  Style Revue & State Fair Awards Program - 7:00 p.m. at Fisher Auditorium, OARDC. Family & friends are invited to see 4-H members model their clothing projects. Outstanding Exhibitor Award winners and State Fair representatives in all State Fair eligible FCS & Still project areas will be announced at this event.

- **August 9, 2016**  
  "Last Chance" FCS Project Judging - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.
#494 Makeover My Space

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016** (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 14 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair) Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<td>#494</td>
<td>Complete requirements on pages 4-7 of project book.</td>
<td>Bring completed project book, before &amp; after pictures, and record of accomplishments.</td>
<td>22” x 28” poster showing what you’ve done</td>
</tr>
<tr>
<td>Makeover My Space</td>
<td><em>Intermediate</em></td>
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**August 9, 2016**  **“Last Chance” FCS Project Judging** - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.
#495 Your First Home Away From Home

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 14 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair) Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<td>#495 Your First Home Away from Home</td>
<td>Complete requirements on pages 4-7 of project book.</td>
<td>Bring completed project book, notebook of anticipated plan, picture or actual item you made and 1 example of a purchased item.</td>
<td>22” x 28” poster or notebook showing plan of work OR one item you made.</td>
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<td><strong>Advanced</strong></td>
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**July 14, 2016**  **“Early Bird” FCS Project Judging** - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.

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