#445 Becoming Money Wise

**Project Checklist**
- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 14 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>#445 Becoming Money Wise</td>
<td>Complete requirements on pages 2-4 in project book. <strong>Level 1</strong> - Keep a money journal for at least 4 weeks. <strong>Level 2</strong> – Continue money journal &amp; make a spending plan to reach a goal.</td>
<td>Bring completed project book and other records of your activities. Be prepared to discuss what you learned.</td>
<td>22” x 28” poster or other educational exhibit.</td>
</tr>
<tr>
<td>Beginner Multi-year project</td>
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</tbody>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early FCS Judging**
*July 14, 2016*
4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**
*July 19, 2016*
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second FCS, Still Project, Small Animal And Gardening Judging**
*August 9, 2016*
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 14), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 14 judging.

Updated January 2016
#448 Teens. . . On the Road to Financial Success

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<td>#448 Teens... On the Road to Financial Success</td>
<td>Complete requirements on pages 2-6 in project book. Track spending for at least 4 weeks, develop a budget, set up a filing system.</td>
<td>Bring completed project book and other records of your activities. Be prepared to discuss what you learned.</td>
<td>22” x 28” poster or other educational exhibit.</td>
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