# 611 Explore the Outdoors

**Project Checklist**
- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair) Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 611 Explore the Outdoors</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring your completed project book to judging. -Prepare a poster or educational display of some things from your portfolio, or something that you learned from this project.</td>
<td>-Exhibit the poster according to project. -Foam board is not permitted.</td>
</tr>
</tbody>
</table>

**IMPORTANT DATES**
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- Early Still Project and Small Animal Judging
  - July 18, 2016
  - 7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

- Style Revue and State Fair Awards Program
  - July 19, 2016
  - 7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

- Second Still Project/Small Animal And Gardening Judging
  - August 9, 2016
  - 6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.
# 617 Exploring Ponds

## Project Checklist

- **Read and follow all rules** pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 617 Exploring Ponds</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring your completed project book to judging.</td>
<td>-Exhibit the poster according to project.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>-Prepare a poster or educational display of some things from your portfolio, or something that you learned from this project.</td>
<td>-Foam board is not permitted.</td>
</tr>
</tbody>
</table>

## Important Dates

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**  
July 18, 2016  
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**  
July 19, 2016  
7 pm at Fisher Auditorium, OARDC  
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**  
August 9, 2016  
6:00 - 9:00 p.m. at Wayne County Fairgrounds  
Report to the Registration Area first, then you will be instructed which area to report to.

## Please Note

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.
# 620 Why Trees Matter

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
</table>
| # 620 Why Trees Matter | Complete the project requirements in your book. | -Bring your completed project book to judging.  
-Prepare a poster or educational display showing what you learned. | -Exhibit your poster and the bird feeder you built.  
-Foam board is not permitted. |

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**  
July 18, 2016  
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**  
July 19, 2016  
7 pm at Fisher Auditorium, OARDC  
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**  
August 9, 2016  
6:00 - 9:00 p.m. at Wayne County Fairgrounds  
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
# 621 Ohio Birds

**Project Checklist**
- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair) Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 621 Ohio Birds</td>
<td>Complete the project requirements in your book.</td>
<td>- Bring your completed project book to judging.</td>
<td>- Exhibit your poster and the bird feeder you built.</td>
</tr>
</tbody>
</table>
<pre><code>                                                             | - Bring a poster with names and pictures of 10 different types of birds in Ohio and member should also build a bird feeder. | - Foam board is not permitted. |
</code></pre>

**IMPORTANT DATES**
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**
**July 18, 2016**
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**
**July 19, 2016**
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**
**August 9, 2016**
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
# 622 Trapping Muskrats in Ohio

## Project Checklist
- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
</table>
| # 622 Trapping Muskrats in Ohio | Complete the requirements in your project book. | -Bring your completed project book to judging.  
-Bring an educational display or poster showing one phase or something you learned, in the project.  
-No traps of any kind can be taken to judging or the Fair. | -Exhibit either your educational display or poster.  
- Foam board is not permitted.  
- NO TRAPS |

## IMPORTANT DATES
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**
*July 18, 2016*
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**
*July 19, 2016*
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**
*August 9, 2016*
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

## Please Note
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.
Fishing Projects
# 623 Fishing for the Beginner
# 624 Fishing for the Intermediate

Project Checklist
☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
   Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 623 Fishing for Beginner</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring your completed project book to judging.</td>
<td>-Exhibit either your poster or educational display.</td>
</tr>
<tr>
<td># 624 Fishing for the Intermediate</td>
<td></td>
<td>-# 623 Prepare either an educational display or poster showing what you learned to judging.</td>
<td>-Foam board is not permitted.</td>
</tr>
</tbody>
</table>

IMPORTANT DATES
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

Early Still Project and Small Animal Judging
July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

Style Revue and State Fair Awards Program
July 19, 2016
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

Second Still Project/Small Animal And Gardening Judging
August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

Please Note
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.
# 630 Safe Use of Guns

**Project Checklist**

- **Read and follow all rules** pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

---

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
</table>
| # 630 Safe Use of Guns | Complete the project requirements in your book. | - Bring your completed project book to judging.  
- Prepare a poster or educational display showing what you learned in the project and take it to judging.  
- **Guns are not permitted on the fairgrounds.** Do not take guns to judging! | - Exhibit either your poster or educational display.  
- Foam board is not permitted. |

---

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

**July 18, 2016**

7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**

**July 19, 2016**

7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**

**August 9, 2016**

6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

---

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.
# 631 Basic Archery

**Project Checklist**

- **Read and follow all rules** pertaining to your project in this document and the Jr Fair book

- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)

- **Attend Project Judging** July 18 or August 9

- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
</table>
| # 631 Basic Archery | Complete the requirements in your project book. | - Bring completed project book to judging.  
- Prepare a poster or educational display to take to judging on what you learned in the project. | - Exhibit either your poster or educational display.  
- Foam board is not permitted. |

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- **Early Still Project and Small Animal Judging**
  **July 18, 2016**
  7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

- **Style Revue and State Fair Awards Program**
  **July 19, 2016**
  7 pm at Fisher Auditorium, OARDC
  Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

- **Second Still Project/Small Animal And Gardening Judging**
  **August 9, 2016**
  6:00 - 9:00 p.m. at Wayne County Fairgrounds
  Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
# 641 Beekeeping

**Project Checklist**
- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016  
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016  
  (if you want to exhibit at the fair)  
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
</table>
| # 641 Beekeeping | Complete the requirements in your project book. | -Bring completed project book to judging.  
-Prepare a poster or educational display to take to judging on what you learned in the project. | -Exhibit either your poster or educational display.  
-Foam board is not permitted. |

**IMPORTANT DATES**
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**
July 18, 2016  
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**
July 19, 2016  
7 pm at Fisher Auditorium, OARDC  
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**
August 9, 2016  
6:00 - 9:00 p.m. at Wayne County Fairgrounds  
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.  
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
Teaming with Insects
# 644 Level 1 - # 645 Level 2 - #646 Level 3

Project Checklist
☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
(Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 644</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring completed book to judging.</td>
<td>-Exhibit either the poster or educational display</td>
</tr>
<tr>
<td># 645</td>
<td></td>
<td>-A poster or educational display showing what they have learned in the project</td>
<td>-Foam board is not permitted.</td>
</tr>
<tr>
<td># 646</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Eligible Project

IMPORTANT DATES
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

Early Still Project and Small Animal Judging
July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus
Style Revue and State Fair Awards Program
July 19, 2016
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.
Second Still Project/Small Animal And Gardening Judging
August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

Please Note
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.
State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
# 670 Canning and Freezing

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair) Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
</table>
| Complete the requirements in your project book under the project guidelines section. | -Completed project book.  
- A poster or educational display showing what they learned in the project. | -Exhibit either the poster or educational display.  
- Foam board is NOT permitted. |

**PROJECT REQUIREMENTS**

- Eligible Project

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

**July 18, 2016**

7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**

**July 19, 2016**

7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**

**August 9, 2016**

6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.
# 671 How Does Your Garden Grow

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

## PROJECT REQUIREMENTS

<table>
<thead>
<tr>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
</table>
| Complete the requirements in your project book under the project guidelines section | - Bring completed project book.  
- Bring 3 specimens of annuals and an artistic arrangement in a vase, bowl, or basket to the interview/judging.  
- The exhibit can be fresh flowers or dried annuals.  
- Must identify kinds of flowers at the interview judging. | - Exhibit either your 3 specimens or annuals or your artistic arrangement.  
- May be fresh or dried annuals. |

### IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

**July 18, 2016**

7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**

**July 19, 2016**

7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**

**August 9, 2016**

6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

- There is no September Garden judging!

- Members who participate in the August judging will need to bring a fresh specimen, along with their ribbon(s) and award(s), to the Junior Fair Building on **Friday, September 9, 2016 from 5:00 - 6:00 p.m.** for display.

- Members are encouraged to change their fresh flower exhibit on Tuesday of the fair to keep it looking nice.

*The project that wins the Becky Leatherman Award must be on display at the Wayne County Fair.*

Updated January 2016
# 691 Grow Your Own Vegetables

## Project Checklist
- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

## Project Requirements
<table>
<thead>
<tr>
<th>PROJECT</th>
<th>REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 691 Grow Your Own Vegetables</td>
<td>Complete the project requirements in your book.</td>
<td>- Bring completed book to judging.</td>
<td>Exhibit your vegetables that you prepared for judging.</td>
</tr>
</tbody>
</table>

## IMPORTANT DATES
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**  
July 18, 2016  
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**  
July 19, 2016  
7 pm at Fisher Auditorium, OARDC  
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**  
August 9, 2016  
6:00 - 9:00 p.m. at Wayne County Fairgrounds  
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**
- There is no September Garden judging!
- Members who participate in the August judging will need to bring a fresh specimen, along with their ribbon(s) and award(s), to the Junior Fair Building on Friday, September 9, 2016 from 5:00 -6:00 p.m. for display. We recommend you put your name and club on the back of all ribbon(s) and award(s).

*The project that wins the Becky Leatherman Award must be on display at the Wayne County Fair.*

## Vegetable Gardening Scale

<table>
<thead>
<tr>
<th>3 peppers - any variety</th>
<th>3 turnips</th>
<th>1 head of cabbage</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 onions</td>
<td>3 potatoes</td>
<td>1 squash</td>
</tr>
<tr>
<td>3 beets</td>
<td>5 pods of green beans</td>
<td>1 pumpkin</td>
</tr>
<tr>
<td>3 ears of sweet corn</td>
<td>5 pods of peas</td>
<td>1 melon</td>
</tr>
<tr>
<td>3 tomatoes</td>
<td>5 pods of lima beans</td>
<td>5 carrots</td>
</tr>
</tbody>
</table>
# 692 Growing with the Seasons

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)

Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

**PROJECT REQUIREMENTS**

**JUDGING REQUIREMENTS**

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
</table>
| # 692 Growing with the Seasons | Complete the project requirements in your book. | - Bring your completed book to judging.  
- Bring 5 different kinds of vegetables, each specimen in amount according to the scale below. | Exhibit your vegetables that you prepared for judging. |

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- **Early Still Project and Small Animal Judging**
  - July 18, 2016
  - 7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

- **Style Revue and State Fair Awards Program**
  - July 19, 2016
  - 7 pm at Fisher Auditorium, OARDC

  Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

- **Second Still Project/Small Animal And Gardening Judging**
  - August 9, 2016
  - 6:00 - 9:00 p.m. at Wayne County Fairgrounds
  - Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

- There is no September Garden judging!
- Members who participate in the August judging will need to bring a fresh specimen, along with their ribbon(s) and award(s), to the Junior Fair Building on **Friday, September 9, 2016 from 5:00 -6:00 p.m.** for display.

*The project that wins the Becky Leatherman Award must be on display at the Wayne County Fair.*

**Vegetable Gardening Scale**

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 peppers - any variety</td>
<td>3 turnips</td>
</tr>
<tr>
<td>3 onions</td>
<td>3 potatoes</td>
</tr>
<tr>
<td>3 beets</td>
<td>5 pods of green beans</td>
</tr>
<tr>
<td>3 ears of sweet corn</td>
<td>5 pods of peas</td>
</tr>
<tr>
<td>3 tomatoes</td>
<td>5 pods of lima beans</td>
</tr>
<tr>
<td></td>
<td>1 head of cabbage</td>
</tr>
<tr>
<td></td>
<td>1 squash</td>
</tr>
<tr>
<td></td>
<td>1 pumpkin</td>
</tr>
<tr>
<td></td>
<td>1 melon</td>
</tr>
<tr>
<td></td>
<td>5 carrots</td>
</tr>
</tbody>
</table>

Updated January 2016