#490 Science Fun with Dairy Foods: The Case of the Missing Milk

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 14 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
   Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tbody>
<tr>
<td>#490 Science Fun with Dairy Foods Beginner</td>
<td>Complete requirements on page 4 of project book. Keep a record of your observations. (Include pictures if possible.)</td>
<td>Interview only. Bring project book and other records of your experiments. An educational display or a poster showing an aspect of the project or something they learned in that project</td>
</tr>
</tbody>
</table>

IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

July 14, 2016 “Early Bird” FCS Project Judging - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.

July 19, 2016 Style Revue & State Fair Awards Program - 7:00 p.m. at Fisher Auditorium, OARDC. Family & friends are invited to see 4-H members model their clothing projects. Outstanding Exhibitor Award winners and State Fair representatives in all State Fair eligible FCS & Still project areas will be announced at this event.

August 9, 2016 “Last Chance” FCS Project Judging - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.

*Members are encouraged to try all recipes in the project book at least once. After trying all the recipes in the project book, members are encouraged to try variations, even be creative and develop their own variations of recipes in the book. For judging purposes, members may use recipes not printed in the project book. However, to ensure that similar ingredients and preparation techniques are being evaluated, a recipe used as a substitution MUST be very similar to a recipe in the project book. For example, in the Star Spangled Foods project, a member may substitute another Snickerdoodle recipe for the one in the book, but may not substitute Chocolate Chip or Peanut Butter cookies for the Snickerdoodles. Remember, the quality of the food only counts for 10% of the overall evaluation rating. The member’s knowledge of basic nutrition and the information in the project book counts for 75% of the rating. If the recipe used for judging is not printed in the member's project book, it should be written on a recipe card.

**Presentation Folder** – prepare a 3-pronged folder that includes one 8½” x 11” page (one-sided only) for each “activity area” or “interest area” as designated in the front of your project book. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate your work and knowledge of your project. Each page could be different or could be a combination of styles allowing you to reflect on your learning experience. **There will be no points for scrapbooking style.**

Your Presentation Folder will be judged on the inclusion of information about the interest or activity areas listed in the front of your book, the organization of the materials, your verbal presentation, and your communication with the judge regarding your portfolio.

Updated January 2016
#493 Science Fun with Kitchen Chemistry

Project Checklist

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 14 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair) 
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td>#493 Science Fun with Kitchen Chemistry Beginner</td>
<td>Complete requirements on page 3 of project book. Keep a record of your observations. (Include pictures if possible.)</td>
<td>Interview only. Bring project book and other records of your experiments. An educational display or a poster showing an aspect of the project or something they learned in that project</td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**July 14, 2016**  “Early Bird” FCS Project Judging - 4:30 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus. To be eligible for State Fair selection, members must participate in this event.

**July 19, 2016**  Style Revue & State Fair Awards Program - 7:00 p.m. at Fisher Auditorium, OARDC. Family & friends are invited to see 4-H members model their clothing projects. Outstanding Exhibitor Award winners and State Fair representatives in all State Fair eligible FCS & Still project areas will be announced at this event.

**August 9, 2016**  “Last Chance” FCS Project Judging - 6:00 - 9:00 p.m. at Wayne County Fairgrounds. For members not interested in or unable to participate in the July 14 judging event.

*Members are encouraged to try all recipes in the project book at least once. After trying all the recipes in the project book, members are encouraged to try variations, even be creative and develop their own variations of recipes in the book. For judging purposes, members may use recipes not printed in the project book. However, to ensure that similar ingredients and preparation techniques are being evaluated, a recipe used as a substitution MUST be very similar to a recipe in the project book. For example, in the Star Spangled Foods project, a member may substitute another Snicker doodle recipe for the one in the book, but may not substitute Chocolate Chip or Peanut Butter cookies for the Snicker doodles. Remember, the quality of the food only counts for 10% of the overall evaluation rating. The member's knowledge of basic nutrition and the information in the project book counts for 75% of the rating. If the recipe used for judging is not printed in the member's project book, it should be written on a recipe card.

**Presentation Folder** – prepare a 3-pronged folder that includes one 8½” x 11” page (one-sided only) for each “activity area” or “interest area” as designated in the front of your project book. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate your work and knowledge of your project. Each page could be different or could be a combination of styles allowing you to reflect on your learning experience. **There will be no points for scrapbooking style.**

Your Presentation Folder will be judged on the inclusion of information about the interest or activity areas listed in the front of your book, the organization of the materials, your verbal presentation, and your communication with the judge regarding your portfolio.

Updated January 2016
#500 Science Fun with Physics

**Project Checklist**

- **Read and follow all rules** pertaining to your project in this document and the Jr Fair book.
- **Enroll in 4-H by April 1, 2016** (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)

Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tbody>
<tr>
<td>#500 Science Fun with Physics</td>
<td>-Complete the project Requirements in your book.</td>
<td>-Bring your completed project book to judging.</td>
<td>-Exhibit either your poster or educational display.</td>
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<td></td>
<td>-Bring an educational exhibit on poster board.</td>
<td>-Foam board is not permitted.</td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- **Early Still Project and Small Animal Judging**
  - **July 18, 2016**
  - 7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

- **Style Revue and State Fair Awards Program**
  - **July 19, 2016**
  - 7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

- **Second Still Project/Small Animal And Gardening Judging**
  - **August 9, 2016**
  - 6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
Aerospace Science Projects

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair) Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tbody>
<tr>
<td># 501, # 502, # 503, # 503M</td>
<td>Complete the requirements in your project book.</td>
<td>-Bring completed project book to judging - # 501 Bring your ROCKET - # 502 Bring your AIRPLANE - # 503 Bring your ROCKET -If you plan to exhibit an educational display or poster instead, take it to judging</td>
<td>-# 501 Exhibit your rocket, educational display or poster - # 502 Exhibit your airplane, educational display, or poster - # 503 Exhibit either your rocket, educational display or poster - Foam board is not permitted</td>
</tr>
</tbody>
</table>

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

- Early Still Project and Small Animal Judging
  **July 18, 2016**
  7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

- Style Revue and State Fair Awards Program
  **July 19, 2016**
  7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

- Second Still Project/Small Animal And Gardening Judging
  **August 9, 2016**
  6:00 - 9:00 p.m. at Wayne County Fairgrounds
  Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
# 504 Radio Controlled Vehicles

## Project Checklist
- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 14 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td>#504</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring completed project book to judging. -Also bring your vehicle and either an educational display or poster</td>
<td>-Exhibit your educational display or poster. -You may exhibit your vehicle at the Fair, but do not need to. -Foam board is not permitted.</td>
</tr>
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## IMPORTANT DATES
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**  
**July 18, 2016**  
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Second Still Project/Small Animal And Gardening Judging**  
**August 9, 2016**  
6:00 - 9:00 p.m. at Wayne County Fairgrounds  
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**  
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.  
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.
#507 Robotics 1 with LEGO EV3
#508: Robotics 2: EV3N More
# 512M Robotics Master

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016 (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 1 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair) Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td>#507 #508 #512M</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring completed project book to judging. -Also bring your vehicle and either and educational display or poster</td>
<td>-Exhibit your educational display or poster. -You may exhibit your vehicle at the Fair, but do not need to. -Foam board is not permitted.</td>
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**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**

July 19, 2016
7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**

August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.
Bicycle Projects

# 517 Bicycling for Fun (grades 3-5)
# 518 Wheels in Motion (grades 6-8)

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
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<tbody>
<tr>
<td># 517</td>
<td>Complete the</td>
<td>-Bring your completed</td>
<td>-Exhibit your poster.</td>
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<tr>
<td># 518</td>
<td>requirements in your</td>
<td>project book to</td>
<td>-Foam board is not</td>
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<tr>
<td></td>
<td>project book.</td>
<td>judging.</td>
<td>permitted.</td>
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<td></td>
<td></td>
<td>-Prepare a poster</td>
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<tr>
<td></td>
<td></td>
<td>showing one phase of</td>
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<tr>
<td></td>
<td></td>
<td>your project to take</td>
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<tr>
<td></td>
<td></td>
<td>with you to judging.</td>
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IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

Early Still Project and Small Animal Judging

**July 18, 2016**

7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

Style Revue and State Fair Awards Program

**July 19, 2016**

7 pm at Fisher Auditorium, OARDC

Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

Second Still Project/Small Animal And Gardening Judging

**August 9, 2016**

6:00 - 9:00 p.m. at Wayne County Fairgrounds

Report to the Registration Area first, then you will be instructed which area to report to.

Please Note

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
Electricity Projects
# 527 Magic of Electricity (grades 4-5)
# 528 Investigating Electricity (grades 6-7)
# 529 Wired for Power (grades 8-9)
# 530 Entering Electronics (grades 10-12)
#531 Science Fun with Electricity

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
   Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<tr>
<td>#527, #528, #529, #530, #531</td>
<td>Complete the project requirements in your book.</td>
<td>-Bring your completed book to judging. -Take articles you made or an educational exhibit or poster with you to judging.</td>
<td>-Exhibit either the article(s) you made, or a poster or educational display. -Foam board is not permitted.</td>
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IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

Early Still Project and Small Animal Judging
July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

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July 19, 2016
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Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

Second Still Project/Small Animal And Gardening Judging
August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

Please Note

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
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| # 540   | Complete the project requirements in your project book. | -Bring your completed project book to judging.  
-Member must demonstrate their ability at knot making at judging, and should prepare a display using suggestions from your rope book. | -Exhibit the display you made using suggestions from your rope book. |

IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**
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August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

Please Note

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
Small Engines & Lawn Care

- # 541 Crank It Up
- # 542 Warm It Up
- # 543 Tune It Up
- # 548 Lawn Care

Project Checklist

☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
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<td># 541 Crank It Up</td>
<td>Complete the requirements in your project book.</td>
<td>-Bring your completed project book to judging.</td>
<td>-Exhibit either the articles you made, or an educational display on Poster Board.</td>
</tr>
<tr>
<td># 542 Warm It Up</td>
<td></td>
<td>-Bring either the articles you made or an educational exhibit on poster board.</td>
<td>-Foam board is not permitted.</td>
</tr>
<tr>
<td># 543 Tune It Up</td>
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<tr>
<td>#548 Lawn Care</td>
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PROJECT REQUIREMENTS

- Bring your completed project book to judging.
- Bring either the articles you made or an educational exhibit on poster board.
- Exhibit either the articles you made, or an educational display on Poster Board.

IMPORTANT DATES

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

Early Still Project and Small Animal Judging
July 18, 2016
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Style Revue and State Fair Awards Program
July 19, 2016
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Please Note
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Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
#551 Tractor 1: Starting Up - #552 Tractor 2: Gearing Up for Safety
#553 Tractor 3: Moving Out - #554 Tractor 4: Learning More
#561 National Safe Tractor and Machinery

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
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<tr>
<td>#551 Tractor 1</td>
<td>-Complete the project requirements in your book.</td>
<td>-Bring your completed project book to judging.</td>
<td>-Exhibit either your poster or educational display.</td>
</tr>
<tr>
<td>#552 Tractor 2</td>
<td></td>
<td>-Bring an educational exhibit on poster board.</td>
<td>-Foam board is not permitted.</td>
</tr>
<tr>
<td>#553 Tractor 3</td>
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<tr>
<td>#554 Tractor 4</td>
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<tr>
<td>#555 ATV Safety</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>#561 National Tractor Safety</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**
July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

**Style Revue and State Fair Awards Program**
July 19, 2016
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

**Second Still Project/Small Animal And Gardening Judging**
August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
# 555 ATV Safety

**Project Checklist**

- Read and follow all rules pertaining to your project in this document and the Jr Fair book
- Enroll in 4-H by April 1, 2016
  (Enrollment form should be turned into your club advisor before this date)
- Attend Project Judging July 18 or August 9
- Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>#555 ATV Safety</td>
<td>-Complete the project requirements in your book.</td>
<td>-Bring your completed project book to judging. -Bring an educational exhibit on poster board.</td>
<td>-Exhibit either your poster or educational display. -Foam board is not permitted.</td>
</tr>
</tbody>
</table>

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

**Early Still Project and Small Animal Judging**

July 18, 2016
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August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

**Please Note**

Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.

Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

Updated January 2016
Wood Science
# 556 Measuring Up - Level 1
# 557 Making the Cut - Level 2
# 558 Nailing It Together - Level 3
# 559 Finishing Up - Level 4
#560M Woodworking Master

Project Checklist
☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
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<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 556 Measuring Up</td>
<td>Complete the</td>
<td>-Exhibit either 1 large item, or 2 small items made by the member.</td>
</tr>
<tr>
<td># 557 Making the Cut</td>
<td>requirements in</td>
<td></td>
</tr>
<tr>
<td># 558 Nailing it</td>
<td>your project book.</td>
<td></td>
</tr>
<tr>
<td>Together</td>
<td>-Bring completed</td>
<td></td>
</tr>
<tr>
<td># 559 Finishing Up</td>
<td>project book to</td>
<td></td>
</tr>
<tr>
<td>#560M Woodworking</td>
<td>judging.</td>
<td></td>
</tr>
<tr>
<td>Master</td>
<td>-Bring the article(s) you made.</td>
<td></td>
</tr>
</tbody>
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IMPORTANT DATES
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Style Revue and State Fair Awards Program
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Second Still Project/Small Animal And Gardening Judging
August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

Please Note
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
# 573 Arcs and Sparks

**Project Checklist**

- **Read and follow all rules** pertaining to your project in this document and the Jr Fair book.
- **Enroll in 4-H by April 1, 2016**
  (Enrollment form should be turned into your club advisor before this date)
- **Attend Project Judging** July 18 or August 9
- **Make a Jr Fair Entry** for your project by August 1, 2016 (if you want to exhibit at the fair)
  Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

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<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 573 Arcs and Sparks</td>
<td>Complete the requirements in your project book.</td>
<td>-Bring your completed project book.</td>
<td>-Exhibit the article you repaired and the article you built.</td>
</tr>
</tbody>
</table>

**IMPORTANT DATES**

Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

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Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016