Shooting Sports
# 756 Living History

Project Checklist
☐ Read and follow all rules pertaining to your project in this document and the Jr Fair book
☐ Enroll in 4-H by April 1, 2016
   (Enrollment form should be turned into your club advisor before this date)
☐ Attend Project Judging July 18 or August 9
☐ Make a Jr Fair Entry for your project by August 1, 2016 (if you want to exhibit at the fair)
   Entries for the Fair must be made by class number, not project number. Refer to Jr. Fair Handbook for class entry listings and numbers. (Entry form should be turned into your club advisor before this date)

<table>
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<tr>
<th>PROJECT</th>
<th>PROJECT REQUIREMENTS</th>
<th>JUDGING REQUIREMENTS</th>
<th>FAIR EXHIBIT</th>
</tr>
</thead>
<tbody>
<tr>
<td># 756 - Living History</td>
<td>Complete project requirements listed on page 2 of the project book.</td>
<td>- Bring completed project book to judging. - Complete and bring with you a poster displaying 2-3 of the guidelines listed on page 2 of the project book. - Guns and Weapons are not permitted.</td>
<td>- Exhibit your poster. - Foam board is not permitted. - No Guns or Weapons are permitted on the fairgrounds</td>
</tr>
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IMPORTANT DATES
Ask your project or organizational advisor or call the Extension office (330-264-8722) for more information about the following events.

Early Still Project and Small Animal Judging
July 18, 2016
7:00 - 8:30 p.m. at the Fisher Auditorium, OARDC Campus

Style Revue and State Fair Awards Program
July 19, 2016
7 pm at Fisher Auditorium, OARDC
Family and Friends are invited to see the Wayne County State Fair Representatives in all State Fair eligible 4-H project areas and the 4-H Style Review.

Second Still Project/Small Animal And Gardening Judging
August 9, 2016
6:00 - 9:00 p.m. at Wayne County Fairgrounds
Report to the Registration Area first, then you will be instructed which area to report to.

Please Note
Please Note: Members who participate in the Early Judging (July 18), and are not displaying their exhibit in a club booth, must bring their exhibit to the Junior Fair Building on August 9 from 6:30 till 8:30 p.m.
Please be sure to bring your ribbons, we recommend you put your name on the back of each ribbon.

State Fair Selection for projects that offer State Fair Competition will take place at the July 18 judging.

Updated January 2016
Project Checklist

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<td># 750 Rifle</td>
<td>Complete the requirements in your project book.</td>
<td>-Bring completed book to judging.</td>
<td>-Exhibit either your educational display or poster.</td>
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<tr>
<td># 751 Archery</td>
<td>These projects must be taught by a Certified 4-H State Shooting Sports Instructor</td>
<td>-Bring also a poster or an educational display showing something you learned in the project.</td>
<td>-Foam board is not permitted.</td>
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<tr>
<td># 752 Shotgun</td>
<td></td>
<td>-No guns or weapons are permitted to be at judging or on the Fairgrounds.</td>
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<td># 753 Pistol</td>
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<td># 754 Hunting &amp; Wildlife</td>
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<td># 755 Muzzle Loading</td>
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