

## **Livestock Project Book Judging**

| Wayne County   |           |                    |              |            |
|--|-----------|--------------------|--------------|------------|
|  | · ·       | ep Project Book Ju | 0 0          |            |
| Name:  |           |                    |              |            |
| Club:  |           |                    |              |            |
| Years in project:  |           |                    |              |            |
| Level: (circle one) Junior 8-11 Intermediate 12-14 Senior 15-1         |           |                    |              | or 15-18   |
| Topics/ Pages  |           | Excellent          | Satisfactory | Needs Work |
| Front Cover (completely fil  | led out)  |                    |              |            |
| Activities pg. 5-11<br>(do at least 5)<br>Leadership Activities pg. 13 | 3-14      |                    |              |            |
| (do at least 2)<br>QA Label pg. 18                                     |           |                    |              |            |
| Attach Feed Tag pg. 24   |           |                    |              |            |
| Misc. Operating Expenses p   | og.36     |                    |              |            |
| Feed Expenses pg. 37   |           |                    |              |            |
| Overall Score:   | Excellent | Satisfactory       | Incomplete   |            |
| Comments:  |           |                    |              |            |
|  |           |                    |              |            |
|  |           |                    |              |            |
|  |           |                    |              |            |
| Exhibitor Signature:   |           |                    |              |            |
| Judges Signature:  |           |                    |              |            |



