Congratulations to everyone that received awards at our 4-H Recognition Banquet in November (you will find them listed in this newsletter). We had a great meal and a lot of fun! I also want to say a special thank you to everyone that helped set up for the banquet, served our meal, assisted with the program, and cleaned up afterwards.

The holidays are approaching and that means a busy time for most of us! Although this is a slow time of year for 4-H activities, I hope you will please take a few minutes from your schedule to call and encourage your members 14 and older to fill out the achievement record to apply for the various trips, awards, and leadership opportunities such as Jr. Fair Board, Camp Counselors, Leadership Camp, Sea Camp, etc. Junior Leaders tell us that “the little push from my advisor is what made me fill out the form and try for trips and county activities.” More details about the application process for the achievement record application are also included in this newsletter.

Best wishes,

[Signature]
Club Packets and Information
An online survey will be sent out soon to let us know basic information about your club, (such as the number of Family Guides, horse families, etc. you would like) so we can have your club’s materials counted out and prepared for the organizational advisor to pick them up during the Required Advisor Training Sessions in February. Please have it filled out by January 5, 2018.

If you would like to preview a copy of the 2018 Family Guide, feel free to check it out online at: http://go.osu.edu/XDG. Also visit the office to preview and purchase any of the project record books listed inside!

Required Advisor Training for all returning 4-H Advisors/Volunteers
In accordance with Ohio State University policy 1.50, effective January 1, 2015, all 4-H advisors and volunteers are required to complete an annual training session focused on recognizing and reporting the signs of child abuse and neglect as well as other important details related to your responsibilities as a 4-H advisor/volunteer.

The Wayne County Extension Office will offer two training sessions in 2018 for policy 1.50 child abuse and neglect as well as other important updates. In addition to the required training topics, these sessions will also feature updates about new projects, project requirements, fair rule changes, and breakout sessions on a variety of topics to help with club meetings and activities. All returning 4-H advisors/volunteers must attend one of these required sessions to be eligible to serve as a 4-H advisor/volunteer in 2018. The dates and times for the training sessions are:

   Thursday, February 8 @ 7:00 p.m. - Fisher Auditorium
   Saturday, February 10 @ 9:00 a.m. - Fisher Auditorium
   Make-up date if inclement weather: Tuesday, February 13 @ 7:00 p.m. - Fisher Auditorium

Watch for registration details in the January LINK to RSVP for one of the following sessions.

New Volunteer Application Process
As you begin to recruit volunteers for your club for 2018, please be reminded of the OSU Extension Volunteer Procedure. New Volunteer Packets are now available at the Extension Office or online and must be turned in by April 1st! Applications with detailed instructions can be picked up from the office or found at go.osu.edu/newvolunteer18

New Volunteers will:
1. Complete a volunteer application, Standards of Behavior Form, and online enrollment.
2. Request 3 references return a reference form in a sealed envelope to the office
3. Submit and clear a criminal history fingerprint background check
4. Complete a new volunteer interview training session with OSU Extension representative

**New Volunteers must attend the New Volunteer Orientation Sessions held March 6th or April 18th only.

2017 Yearly Financial Summary Report
The State 4-H Office Requires all 4-H clubs to submit their yearly financial summary report by January 31st. Clubs will not receive their 2018 club packets until their form is turned in!

This form can be found at go.osu.edu/YFSR and a hard copy must be submitted to the office. It requires your club’s bank name, EIN, account number, a general itemized list of expenditures and income from the following year. You will want to reference your account register and bank statements in completing reports. It is recommended that the organizational club leader submits the form.

PLEASE NOTE: if for some reason you do not plan to have a club in 2018 (your club is disbanding) you must still complete this form, since it has the 2017 financial information.

Also by completing this form, it will allow our office to complete the required e-990 IRS FOR YOU! So this means that your club will not need to complete the IRS e-990. Our office will complete this form for all clubs!

If for any reason you have questions, please contact the Extension Office at 330-264-8722.
A REMINDER FROM OSU EXTENSION STATE 4-H OFFICE:
All 3 of the following requirements must be met each year in order to organize a 4-H club:

WHAT IS THE BEST WAY TO MANAGE YOUR CLUB’S FUNDS?
Accurate financial management is critical for 4-H clubs regardless of the amount of money your club raises or spends. Establish a checking account for your 4-H Club, if you plan to collect money or pay bills.

Follow these simple steps in managing club funds:
- Open the checking account (suggested rather than a savings) in the club’s name, not an individual’s name. You will need to obtain an EIN (employer identification number) by completing the SS-4 form. Do not use a personal social security number instead of obtaining an EIN.
- DO NOT run club funds (cash) through personal checking accounts!
- Require two signatures on all checks written. The treasurer and another officer or a club advisor (not to be in same family) could serve in this role. (Recommend at least one be a club advisor)
- Send bank statements to a non-check signer. After review, give statements to the treasurer to include with financial records.
- Approve all expenditures at a club meeting, before writing a check.
- Keep receipts and invoices with financial records.
- Document all income. File a carbon receipt of cash and list all checks and cash in the Treasurer Book. (ie, receipts for dues, project book $, etc.)
- Keep accurate records and give a treasurer’s report at each meeting.
- Audit treasury records and club’s account annually. Use Recommended Audit Procedures provided by OSU Extension. (2 Advisors, 2 Parents, Treasurer).
- Complete and return the Annual Treasury Report by January 31st of the following calendar year. Club equipment inventory should be attached annually with quantity of each estimated value. (club flags, banners, shooting sports equipment, etc.)
- Spend money raised for intended purposes to limit carryover funds.

Thinking about Year-End Charitable Tax Contributions?
Please Consider Supporting Wayne County 4-H
Financial contributions to the Hugh Kline Endowment Fund and the Wayne County 4-H Youth Development Fund help support numerous Wayne County 4-H programs throughout the year including camp scholarships, grants for innovative projects proposed by Wayne County 4-H clubs, and support for youth participating in various statewide camps, trips, and other leadership opportunities. All gifts are tax deductible. No amount is too small or too large—we appreciate any support you can provide!

For more information, please contact 4-H Educator Doug Foxx.

Please choose a Fund and Gift Amount: □ Hugh Kline Endowment Fund □Youth Development Fund

$25 $50 $100 $250 $500 Other Amount: $_________

Name:______________________________________ Phone:__________________________
Address:______________________________________ City:____________ State:______ Zip:__________

Please mail this form with check enclosed to Wayne County Extension Office 428 W. Liberty Street Wooster, OH 44691. All checks should be made payable to: The Ohio State University
Encourage Teens to Apply for Junior Fair Board, Camp Counselor, Trips , Awards & CARTEENS……..

4-H youth age 14 and older are encouraged to apply to be on the Wayne County Junior Fair Board, to be a camp counselor, CARTEENS instructor, Awareness Team member and for other trips and awards by submitting an Ohio 4-H Achievement Record to the Wayne County Extension Office no later than **4:30 p.m. on December 1st, 2017.**

The achievement record application form is now available at the Extension Office or at [go.osu.edu/AR18](http://go.osu.edu/AR18). All eligible teens should have received a letter with information about the achievement record application in the mail.

4-H staff are always available to share ideas, helpful tips, and examples of past successfully completed achievement records to make your applications stand out!

**Next Junior Leaders Meeting - Ugly Sweater Party!**

The **December 4th** Junior Leaders meeting will start at 7:00 p.m. and should conclude around 9:00 p.m. The meeting will be in the FFA Building at the fairgrounds. All Wayne County 4-H youth 13 and older are welcome and encouraged to join us at Junior Leaders meetings.

The December Junior Leaders meeting will be very festive and exciting as we work together with Senior Fair Board members to assemble more than 50 bikes to be donated to the People to People, Salvation Army, and Wayne County Children’s Services holiday programs for children in Wayne County.

Wear your ugliest Christmas sweater to the meeting - there will be prizes for the winners! After we finish assembling bikes we will enjoy refreshments and make a festive Christmas craft!

If you would like to sign up for text reminders about Junior Leaders, type rmd.at/waynecojl in your web browser follow the instructions or text @waynecojl to phone number 81010.

**Wayne County 4-H Bikes for Christmas Project**

Congratulations and many thanks to the following clubs and money raised from the fun fair for their generosity in raising and donating dollars to the “Bikes for Christmas” project. Youth in Wayne County will receive a new bike for Christmas because of you!

<table>
<thead>
<tr>
<th>Club</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Burbank Livestock</td>
<td>$65.00</td>
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<tr>
<td>Country Strong</td>
<td>$65.00</td>
</tr>
<tr>
<td>Dalton-Kidron Big 4</td>
<td>$65.00</td>
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<tr>
<td>Jefferson Pioneers</td>
<td>$65.00</td>
</tr>
<tr>
<td>Springville Country Club</td>
<td>$65.00</td>
</tr>
<tr>
<td>Springville Cowpokes</td>
<td>$65.00</td>
</tr>
<tr>
<td>Sterling 604 Rangers</td>
<td>$65.00</td>
</tr>
<tr>
<td>Sugar Creek Gang</td>
<td>$65.00</td>
</tr>
<tr>
<td>Apple Creek Wide-A-Wake</td>
<td>$130.00</td>
</tr>
<tr>
<td>Clinton Lads N Lassies</td>
<td>$130.00</td>
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<tr>
<td>Congress 4-H Power</td>
<td>$130.00</td>
</tr>
<tr>
<td>Cream of the Crop</td>
<td>$130.00</td>
</tr>
<tr>
<td>Madisonburg Pioneers</td>
<td>$130.00</td>
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<tr>
<td>Valley College</td>
<td>$130.00</td>
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<tr>
<td>Wayne County Hoof &amp; Hide</td>
<td>$130.00</td>
</tr>
<tr>
<td>Milton Country Clovers</td>
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<tr>
<td>Smithie Whiz Kids</td>
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</tr>
<tr>
<td>Milton Shamrocks</td>
<td>$325.00</td>
</tr>
</tbody>
</table>

**Nominate your club’s best volunteers and 4-H supporters for a state level award!**

Nominations are being accepted until December 1, 2017 for your outstanding volunteers, members, clubs, and supporters of 4-H for recognition at the **2018 Ohio 4-H Conference.** Award categories include Ohio 4-H Hall of Fame, Friend of 4-H, Meritorious Service, Innovator, Community Service, and Salute to Excellence. Fillable nomination forms are posted on the Ohio 4-H website at: [https://ohio4h.org/about/ohio-4-h-conference](https://ohio4h.org/about/ohio-4-h-conference)

**Check Out the Ohio 4-H Project Central Website**

The 4-H Project Central website just launched. Anyone can preview the 4-H project books offered by Ohio 4-H. You can also rate projects you’ve taken in the past to let other youth and advisors know how well you liked the project and to provide feedback to Ohio State University Extension professionals who will consider your feedback in future revisions and updates to project books. Project Central allows users to browse projects by skill level, topic area, and to search by keyword. It also allows you to share your project ratings and comments with your friends on Facebook, Twitter, and Pinterest! To access Ohio 4-H Project Central simply go to [go.osu.edu/ProjectCentral](http://go.osu.edu/ProjectCentral)
Thinking of Starting a New 4-H Club
In the past few years, we have lost clubs around the county while our enrollment has increased! As always we are trying to grow the program, and we feel more clubs would help us get some new members and lessen the burden on our current Organizational Advisors.

To help this challenge, we have created a new club packet that we will give to any new clubs created for 2018! Included within this club packet is a set of desktop US and 4-H Flags, 4-H Pledge banner, a gavel and a few other things. We also hope to have a handful of meetings to help these advisors get started on the right foot! So if you are interested in starting a new club up, breaking away from your current club, or just have questions on the subject call or email Doug Foxx at the Extension Office!

Advisor Resources
Your work as a 4-H club advisor is that of a leader, mentor, role model and coach. Ohio 4-H Youth Development has created a 4-H Club Advisor Handbook to help you work with your 4-H members. This resource is divided into the following six sections:

* Who we are
* Working With Youth
* Volunteerism
* Managing Risk
* Club Management
* Volunteer Development and Training

Visit go.osu.edu/VolunteerHandbook to find this valuable resource.

Hope for Ohio - Teen Forum on the Opioid Crisis
OSU Extension, Ohio Farm Bureau Foundation, Ohio FFA and Prevention Action Alliance have partnered to host a forum about Ohio’s opioid crisis. The forum is designed to educate and prepare both teens and adults to take action against drug abuse in their communities. The event will take place on Saturday, December 2, 2017 from 10 am to 4:45 pm at the Nationwide & Ohio Farm Bureau 4-H Center, Columbus Ohio.

For more information and to register go to: go.osu.edu/opioidforum

Plan your Cloverbud Activities now… Resources Available
The State 4-H Office publishes a quarterly newsletter called Cloverbud Connections that is full of resources, ideas, and activities that 4-H advisors can do with cloverbud members in grades K-2. The current issue of Cloverbud Connections is now available on-line at go.osu.edu/CBC.

Project Books are Available All Year Long
Kids get bored during the winter? Start on your projects now. The Extension Office has project books available all year long for families to view and purchase any time!

JoAnn Fabrics
JOANN Fabrics has partnered with the National 4-H Council to bring more hands-on 4-H programs to youth. Current members, parents and volunteers can sign-up for the JOANN 4-H Rewards Card and receive 15% off total in-store and online purchases. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programs. Find the details at http://www.joann.com/4-h/

JOANN Fabrics is also making large monthly donations of crafting supplies to 4-H. Stop into the office during regular hours to pick out FREE materials for your club booth, projects and member projects! There were boxes full of tape, thread, punches, zippers, brushes, sequins, elastic, felt, flowers, ribbon, cake decorating, scrapbooking, fabric trims and much more donated in October. You never know what we will get in November!

Due to the large amount of storage space these materials take, we plan to donate whatever is left at the end of each month.
Beef Projects

Pre-Fair Show Options
All market beef and dairy market beef exhibitors will be required show/exhibit during one of the following options prior to the Wayne County Fair.

- **OPTION 1:** During the January check-in, the member can show his/her animal. If the animal is not calmly lead several times around the ‘show area’ then the committee will expect that the member return to one of the following options prior to the Wayne County Fair. Make sure you receive a show receipt from a Beef Committee member before you leave the ring show area!

- **OPTION 2:** Showing at any winter/spring preview or jackpot show (including OCA BEST show). Member must get a paid entry receipt to the extension office by August 1st.

- **OPTION 3:** Showing in the spring at the Wayne County Fairgrounds. Member can show during the regular show OR at the end of the show. There will be a beef showmanship class and a dairy beef showmanship class. There is no entry fee and no pre-registration.

- **OPTION 4:** Exhibit a steer at the OSF. Member must get proof of exhibition to the Extension office by August 10.

Members who want to exhibit a dairy beef AND a market beef animal will need to show BOTH prior to the Wayne County Fair. Show means to lead the animal(s) several times around the arena and set up as would be expected in an actual show. Back up animals do not need to be shown.

**If you do not show your animal(s) during any of the above opportunities, YOU WILL NOT BE ELIGIBLE TO EXHIBIT YOUR STEER(S) AT THE WAYNE COUNTY JUNIOR FAIR.**

This is an effort to get youth more involved with their projects, create more interest and time spent with the projects to help ensure a quality experience at the fair, and to improve the quality of our show.

Tagging & Weigh-in Procedure!!
All Beef Steers, Dairy Steers, Market Beef Heifers, and Beef and Dairy Carcass Steers/Heifers must be TAGGED and WEIGHED at county check-in on SATURDAY, JANUARY 13, 2018 at the Wayne County Fairgrounds Coliseum 10:00 A.M. TO 2:00 P.M. (In case of inclement weather, listen to WQKT for cancellation. The back-up check-in date will be January 20th.)

- Calves must be tagged and weighed on January 13th. Members do not need to be present, however calves not tagged and weighed at the county check-in will not be eligible for Wayne County Junior Fair participation.

- NO BULL calves will be tagged. ALL calves must be castrated prior to weigh-in or will be ineligible for participation. If steers are clamped, this should be done prior to early November. Calves should be dehorned and haltered for check-in.

- Each member must identify one market animal in his/her name. Extra (backup) animals may be signed up/weighed in under one family for all siblings in that family. All backup animals must be added onto each child’s weigh-in form. A beef or dairy steer may be tagged and weighed as both a fair show steer and as a carcass steer.

- All steers/heifers will have a DNA sample taken at tag in. The samples will be overseen by and kept at the Extension Office. These sample will not be used unless a protest is filed. A protest must adhere to all proceedings as outlines in the junior fair general rules. Once the protest is made, a current DNA sample will be taken and submitted along with the sample taken at tag-in to a DNA testing facility at the choice of the Liaison Committee or Sr. Fair board.

- If during the year the animal loses it’s ear tag, the member must contact the Extension Office immediately.

Continued on next page...
Specific Junior Fair Beef Classes
Again this year, we will have two separate carcass classes! One will be only beef steers/heifers and the other will be only pure bred dairy steers. This now means each member may tag and weigh-in two (2) beef steers, two (2) market beef heifers, two (2) dairy steers, two (2) beef carcass steers or heifers, and two (2) dairy carcass steers for a total of ten (10) animals. **However, an exhibitor cannot show both a market beef steer and a market beef heifer at the fair - only 1. Dairy Steers Must Be Pure Dairy Breeds.** Beef steers and heifers may be purebred or crossbred beef breeds.

Beef steers and beef heifers that were born at a Wayne County residence and raised by a 4-H/FFA member in Wayne County are also eligible to be entered in the “Wayne County Born and Raised” class at the fair (must complete form due at January weigh-in). Recommended weight is 400-600 pounds in the fall.

We will again have a Market Beef Heifer class, if we reach the minimum of 3 heifers to hold the class. If less than 3, heifers will show with steers. Bred heifers will not be eligible. If an animal is county born and raised, it can show in the county born and raised class with the steers. A beef or dairy steer may be tagged and weighed as both a fair show steer and as a carcass steer.

Please get new member addresses to the Extension office and we will mail them a weigh-in information letter directly.

**Caught being AWESOME at the Wayne County Fair!**
The following individuals were nominated by a committee member or Senior Fair Board member for showing initiative and being helpful during the fair!

![Awesome](image)

<table>
<thead>
<tr>
<th>Abby Renker</th>
<th>Case Morlock</th>
<th>Kayla Ling</th>
<th>Raelanna Moore</th>
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<tbody>
<tr>
<td>Abby Rossiter</td>
<td>Catherine Stoll</td>
<td>Kristina Ling</td>
<td>Reagan Gerhart</td>
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<tr>
<td>Abbey Werstler</td>
<td>Coby Morlock</td>
<td>Kya Csapo</td>
<td>Riley</td>
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<tr>
<td>Abby Stoll</td>
<td>Desiree Smith</td>
<td>Logan Swartzentruer</td>
<td>Samuel Braszis</td>
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<td>Allison Wiles</td>
<td>Emily Croft</td>
<td>Logan</td>
<td>Sara Heeter</td>
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<tr>
<td>Amanda</td>
<td>Emily Flinn</td>
<td>Mack Donley</td>
<td>Savannah Vaughn</td>
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<td>Madelynn Baney</td>
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<td>Brianna</td>
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<td>Morgan Gerhart</td>
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<td>Caleb Wiles</td>
<td>Hayden Cline</td>
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<td>Cameron Church</td>
<td>Jamison Gilbert</td>
<td>Noah Brazis</td>
<td>Tyler Harley</td>
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<td>Carley Csapo</td>
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<td>Peyton Mullett</td>
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<tr>
<td>Carson</td>
<td>Joel Shoup</td>
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</table>

**Action Committee Election Results**
The following individuals listed below were elected to serve three-year term from 2018 - 2020 on the Wayne County 4-H Action Committees listed below. Congratulations to everyone that was elected and a special thank you to everyone who volunteered to run or nominated someone to run for the action committees this year!

**Beef Committee**
- Josh Harley
- Erin Lucci
- Ken Wood

**Building 10 Committee**
- Brenda Oser
- Keith Winkler
- Marcia Brueck
- Sharon Emler

**Dairy Committee**
- Lisa Gress
- Abby Renker
- Jen Wood

**Dog Committee**
- Jodi Thompson

**Goat Committee**
- Mack Donley
- Adam Gasser
- Keith Marty

**Horse Committee**
- Lisa Miller
- Beth Harper

**Poultry & Rabbit Committee**
- Hannah Dull
- Erin Shoop
- Jared Campbell
- Becky Wasson

**Sheep Committee**
- Zach Donley
- Kierstyn Wood
- Laura Wood

**Swine Committee**
- Joseph Berry

**4-H Advisory Committee**
- District 1 - Jen Smith
- District 2 - Barb Guthrie
- District 4 - Beth Murphy

**Please note:**
The Dog, Horse, and Swine Committees will review the names of write-in candidates submitted as nominations and vote to fill any remaining committee vacancies.
4-H Recognition Banquet Highlights

Congratulations goes out to all of our award winners at this year’s 4-H Recognition Banquet that was held on November 9th at Fisher Auditorium!

**Excellence in 4-H Award**
- Mack Donley
- Laurel Sidle
- Katie Stull
- Kaci Way
- Abbey Westrler

**Meritorious Service Award**
- Rebekah Carr
- Sam Carroll
- Emily Croft
- Morgan Johnson
- Kolton Keener

**Outstanding Junior Leaders Award**
- Rhett Acker
- Ron Borton
- Matt & Melissa Rupp
- Paige Maibach
- Kendra Marty
- Katie Stull
- Angelena Vanzile

**County Award Medal Recipients**

**Achievement**
- Garrett Gwin
- Katie Stull
- Abbey Westrler

**Beef**
- Brooke Hayhurst
- Ben Traver
- Abbey Westrler

**Citizenship**
- Halle Miller
- Abigail Rossiter

**Clothing & Textiles**
- Zoey Maxwell
- Laurel Sidle

**Community Service**
- Ty Clark
- Halle Miller

**Dairy**
- Elizabeth Howman
- Madicyn Rupp

**Fashion Revue**
- Zoey Maxwell
- Ashley Ragusa
- Hannah Watson

**Food & Nutrition**
- Emily Snyder

**Goat**
- Kylie Harbert
- Kendra Marty

**Horse**
- Gabrielle Thomas

**Leadership**
- Briar Lehman
- Katie Stull
- Hannah Watson

**Poultry**
- Abigail Rossiter

**Rabbit**
- Reagan Kasanick
- Katherine Koontz
- Aaron Zavesky

**Sheep**
- Maddilyn Brillhart
- Clay Johnson

**Shooting Sports**
- Luke Greer

**Swine**
- Drew Arko
- Kendra Marty
- Ben Melkey
- Riley Stull

**Vet Science**
- Riley Shockey

**Wood Science**
- Kelton Bair

**4-H Volunteers Recognized for Years of Service**

**First Year**
- Cameron Becker
- Jennifer Beckler
- Andrea Billman
- Marcia Brueck
- Bethany Croskey
- Stacy Deitrich
- Michael Donley
- Hannah Dull
- Wendy Fisher
- Brent Harley
- Beverly Hartzler
- Denise Heeter
- Stephanie Horst
- Corey Keplar
- Joanna Keplar
- Zachary Kinney
- Leslie Krug
- Rebecca Lauffenburger
- Heide Lehman
- Mattie Leway

**Second Year**
- Marcy Marcus
- Sarah Maximovich
- Tonya McKelvey
- Elaine Miller
- Brent Murray
- Timothy Musser
- Jessica Ridenbaugh
- Sarah Roberts
- Sarah Rumsirel
- Jayla Schafraith
- Karen Schar
- Brent Steiner
- Zachary Stillwagner
- Matthew Stoll
- Michelle Sundberg
- Roger Sundberg
- Anthony Troyer
- Karen Westover
- Michaela White
- Chad Wolf
- Brenda Ziegler

**Fourth Year**
- Jamie Bowman
- Michelle Bowman
- Darlene Caspo
- Christie
- Deusenberry Janae
- Dilgard
- Jennifer Frank
- Joanne Harbert
- Louise Hershberger
- Jake Jagger
- Erin Lucci
- Jennifer Norman
- Sharon Porter
- David Reynolds
- Stephanie Roberts
- James Stansfield
- Tiffany Stansfield

**Fifth Year**
- Heidi Bair
- Jonathan Bair
- Megan Feltner
- Ryan Graham
- Dorothy Hutchinson
- Russell Johnson
- Robin Kitchen
- Josh LeFever
- Michele Matteson
- Vickie Rhamy
- Steve Schar
- Debra Shaffer
- Michelle Smith
- Tina Vodika
- Bradley Welch
- Keith Winkler

**Fiftieth Year**
- Barbara Guthrie
- Bobbie Jo Mackey
- Sandra Gordon

**Ten Year**
- Staci Badger
- Kelly Esselburn
- Tammy Hostetler
- Don McConnell
- Karla Phelps
- Matt Rupp
- Laurel Strasbaugh
- Lawrence Strasbaugh
- Amy Wolf

**Twenty-fifth Year**
- Brian Kinney
- Stanley Smith
- Bradley Stull
- Brenda Stull
- Priscilla Sprang

**Thirty-fifth Year**
- Amy Greer
- Jason Hastings
- Barbara Guthrie
- Bobbie Jo Mackey

**Fortieth Year**
- Dave Stahl
- Dorthy Lackman
- 41 years
- Dave Emler
- 44 years
- Shirlly Pittenger
- 44 years
- Sharon Emler
- 46 years
- Priscilla Sprang
- 48 years

**Fiftyfifth Year**
- Sandra Gordon

**Star Club Award**
- Apple Creek Wide-A-Wake
- Canaan Country Cousins
- Clinton Lads N’ Lassies
- Dalton-Kidron Big 4
- Milton Shamrocks
- Smithie Whiz Kids
- Valley College 4-H