



# The LINK

November/December  
2018

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2018 Award Winners

## Wayne County 4-H News

Dear 4-H members, parents, and volunteers,

As we enter the season of Thanksgiving I want to share with you how grateful I am to get to work with everyone that helps to make our Wayne County 4-H program successful. Congratulations to all of our award recipients that were honored at this year's 4-H Member and Volunteer Recognition Banquet.

Planning for the 2019 4-H program year is well underway. We hope to share with you our 2019 4-H Calendar of Events in the next couple of weeks. With plans for the new building project at the fairgrounds progressing, we are also making plans for a new and updated schedule of livestock shows and special events that are held in our arenas. We appreciate everyone that participated in the Fair Schedule Forum that was recently held and look forward to sharing the final version of the new Fair Show Schedule in the coming weeks.

Bitter sweet goodbye—

I am thankful this season to have started my career in such a wonderful county. I am grateful to have had the opportunity to work with some of you and grateful for the opportunity to do the same in Stark County as I accepted a position in their office. It will be hard to leave Wayne County because it is truly unique and, all I can say is Thank You to each one of you!

- Lisa Parker

## **Upcoming Dates For Your Calendar**

### **November**

19 Senior Fair Board  
22-23 Thanksgiving Holiday – Extension Office Closed  
26 CARTEENS Class

### **December**

01 Achievement Records Due  
03 Junior Leaders  
06 & 12 Camp Counselor Interviews  
10 4-H Advisory Committee  
15 Senior Fair Board  
24-25 Christmas Holiday – Extension Office Closed

## **Attention Organizational Advisors**

An online survey will be sent out soon to let us know basic information about your club, (such as the number of Family Guides, horse families, etc. you would like) so we can have your club's materials counted out and prepared for the organizational advisor to pick them up during the Required Advisor Training Sessions in February. Please have it filled out by **January 4, 2019**. You may access the survey online at <http://go.osu.edu/clubsurvey2019>

*If you would like to preview a copy of the 2019 Family Guide, feel free to check it out online at: <http://go.osu.edu/XDG>. Also visit the office to preview and purchase any of the project record books listed inside!*

## **2018 Yearly Financial Summary Report**

The State 4-H Office Requires all 4-H clubs to submit their yearly financial summary report by January 31st. Clubs will not receive their 2019 club packets until their form is turned in!

This form can be found at [go.osu.edu/YFSR](http://go.osu.edu/YFSR) and a hard copy must be submitted to the office. It requires your club's bank name, EIN, account number, a general itemized list of expenditures and income from the following year. You will want to reference your account register and bank statements in completing reports. It is recommended that the organizational club leader submits the form.

PLEASE NOTE: if for some reason you do not plan to have a club in 2019 (your club is disbanding) you must still complete this form, since it has the 2018 financial information.

Also by completing this form, it will allow our office to complete the required e-990 IRS FOR YOU! So this means that your club will not need to complete the IRS e-990. Our office will complete this form for all clubs!

If for any reason you have questions, please contact the Extension Office at 330-264-8722.

## **Required Advisor Training for all returning 4-H Advisors/Volunteers**

In accordance with Ohio State University policy 1.50, all 4-H advisors and volunteers are required to complete an annual training session focused on recognizing and reporting the signs of child abuse and neglect as well as other important details related to your responsibilities as a 4-H advisor/volunteer.

We will offer two training sessions in 2019 for policy 1.50 child abuse and neglect as well as other important updates. In addition to the required training topics, these sessions will also feature updates about new projects, project requirements, fair rule changes, and breakout sessions on a variety of topics to help with club meetings and activities. **All returning 4-H advisors/volunteers must attend one of these required sessions to be eligible to serve as a 4-H advisor/ volunteer in 2019.** The dates and times for the training sessions are:

**Thursday, February 7 @ 7:00 p.m. - Fisher Auditorium**

**Saturday, February 9 @ 9:00 a.m. - Fisher Auditorium**

Make-up date if inclement weather: Tuesday, February 12 @ 7:00 p.m. - Fisher Auditorium

Watch for registration details in the January LINK to RSVP for one of the following sessions.

## New Volunteer Application Process

As you begin to recruit volunteers for your club for 2019, please be reminded of the OSU Extension Volunteer Procedure. *New Volunteer Packets are now available at the Extension Office or online and **must be turned in by April 1st!*** Applications with detailed instructions can be picked up from the office or found at [go.osu.edu/newvolunteer19](http://go.osu.edu/newvolunteer19)

### New Volunteers will:

1. Complete a volunteer application, Standards of Behavior Form, and online enrollment.
2. Request 3 references return a reference form in a sealed envelope to the office
3. Submit and clear a criminal history fingerprint background check
4. Complete a new volunteer interview training session with OSU Extension representative

**\*\*New Volunteers must attend the New Volunteer Orientation Sessions held April 9th or April 22nd only.**


## **A Reminder From The State 4-H Office**

All 3 of the following requirements must be met each year in order to organize a 4-H club:

- 1) Club Charter
- 2) EIN (Tax number)
- 3) Financial Report.

## Best Practices for Managing Club Funds

Accurate financial management is critical for 4-H clubs regardless of the amount of money your club raises or spends. Establish a checking account for your 4-H Club, if you plan to collect money or pay bills.

- Open the checking account (suggested rather than a savings) in the club's name, not an individual's name. You will need to obtain an EIN (employer identification number) by completing the SS-4 form. Do not use a personal social security number instead of obtaining an EIN.
  - **DO NOT** run club funds (cash) through personal checking accounts!
  - Require two signatures on all checks written. The treasurer and another officer or a club advisor (not to be in same family) could serve in this role. (Recommend at least one be a club advisor)
  - Send bank statements to a non-check signer. After review, give statements to the treasurer to include with financial records.
  - Approve all expenditures at a club meeting, before writing a check.
  - Keep receipts and invoices with financial records.
  - Document all income. File a carbon receipt of cash and list all checks and cash in the Treasurer Book. (ie, receipts for dues, project book \$, etc.)
  - Keep accurate records and give a treasurer's report at each meeting.
  - Audit treasury records and club's account annually. Use Recommended Audit Procedures provided by OSU Extension. (2 Advisors, 2 Parents, Treasurer).
  - Complete and return the Annual Treasury Report by January 31st of the following calendar year. Club equipment inventory should be attached annually with quantity of each estimated value. (club flags, banners, shooting sports equipment, etc.)
  - Spend money raised for intended purposes to limit carryover funds.
- 



## **Thinking about Year-End Charitable Tax Contributions?**

### ***Please Consider Supporting Wayne County 4-H***

Financial contributions to the Hugh Kline Endowment Fund and the Wayne County 4-H Youth Development Fund help support numerous Wayne County 4-H programs throughout the year including camp scholarships, grants for innovative projects proposed by Wayne County 4-H clubs, and support for youth participating in various statewide camps, trips, and other leadership opportunities. *All gifts are tax deductible. **No amount is too small or too large—we appreciate any support you can provide!***

***For more information, please contact 4-H Educator Doug Foxx.***

**Please choose a Fund and Gift Amount:**

☐ **Hugh Kline Endowment Fund**

☐ **Youth Development Fund**

\_\_\_\_\_ \$25      \_\_\_\_\_ \$50      \_\_\_\_\_ \$100  
\_\_\_\_\_ \$250      \_\_\_\_\_ \$500  
\_\_\_\_\_ Other Amount: \$ \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please mail this form with check enclosed to Wayne County Extension Office 428 W. Liberty Street Wooster, OH 44691.

**All checks should be made payable to:  
The Ohio State University**

You can also rate projects you've taken in the past to let other youth and advisors know how well you liked the project and to provide feedback to Ohio State University Extension professionals who will consider your feedback in future revisions and updates to project books. Project Central allows users to browse projects by skill level, topic area, and to search by keyword. It also allows you to share your project ratings and comments with your friends on Facebook, Twitter, and Pinterest! To access Ohio 4-H Project Central simply go to [go.osu.edu/ProjectCentral](http://go.osu.edu/ProjectCentral)

## **Encourage Teens to Apply for Junior Fair Board, Camp Counselor, Trips , Awards & CARTEENS.....**

4-H youth age 14 and older are encouraged to apply to be on the Wayne County Junior Fair Board, to be a camp counselor, CARTEENS instructor, Awareness Team member and for other trips and awards by submitting an Ohio 4-H Achievement Record to the Wayne County Extension Office no later than **4:30 p.m. on December 3, 2018.**

The achievement record application form is now available at the Extension Office or at [go.osu.edu/achievementrecord19](http://go.osu.edu/achievementrecord19).

4-H staff are always available to share ideas, helpful tips, and examples of past successfully completed achievement records to make your applications stand out!

### **Next Junior Leaders Meeting**

The **December 3rd** Junior Leaders meeting will start at 7:00 p.m. and should conclude around 8:30 p.m. The meeting will be in the FFA Building at the fairgrounds. All Wayne County 4-H youth 13 and older are welcome and encouraged to join us at Junior Leaders meetings.

The December Junior Leaders meeting will be very festive and exciting as we work together with Senior Fair Board members to assemble more than 40 bikes to be donated to the People to People, Salvation Army, and Wayne County Children's Services holiday programs for children in Wayne County. After we finish assembling bikes we will enjoy refreshments and make a festive Christmas craft!

If you would like to sign up for text reminders about Junior Leaders, text @2019jl to phone number 81010.

### **Nominate your club's best volunteers and 4-H supporters for a state level award!**

Nominations are being accepted until December 1, 2018 for your outstanding volunteers, members, clubs, and supporters of 4-H for recognition at the **2019 Ohio 4-H Conference**. Award categories include Ohio 4-H Hall of Fame, Friend of 4-H, Meritorious Service, Innovator, Community Service, and Salute to Excellence. Fillable nomination forms are posted on the Ohio 4-H website at: <https://ohio4h.org/about/ohio-4-h-conference>

### **Check Out the Ohio 4-H Project Central Website**

Anyone can preview the 4-H project books offered by Ohio 4-H.



## **Thinking of Starting a New 4-H Club?**

In the past few years, we have lost clubs around the county while our enrollment has increased! As always we are trying to grow the program, and we feel more clubs would help us get some new members and lessen the burden on our current Organizational Advisors.

To help this challenge, we have created a new club packet that we will give to any new clubs created for 2019! Included within this club packet is a set of desktop US and 4-H Flags, 4-H Pledge banner, a gavel and a few other things. We also hope to have a handful of meetings to help these advisors get started on the right foot! So if you are interested in starting a new club up, breaking away from your current club, or just have questions on the subject call or email Doug Foxx at the Extension Office!

## **New Club and Club Best Practices Session**

On Tuesday November 27<sup>th</sup>, we are also hosting two sessions called How to Start a New 4-H Club and 4-H Club Best Practices. The How to Start a New 4-H Club session will review things you should consider before starting a new club and go over the forms and steps required to establish a 4-H club. The 4-H Club Best Practices session will focus on ideas and strategies to help better manage, energize, and refresh your 4-H club. Both sessions will be held at the Wayne County Extension Office. Register online at: <http://go.osu.edu/nov27>

## **Advisor Resources**

Your work as a 4-H club advisor is that of a leader, mentor, role model and coach. Ohio 4-H Youth Development has created a 4-H Club Advisor Handbook to help you work with your 4-H members. This resource is divided into the following six sections:

- \* Who we are
- \* Working With Youth
- \* Volunteerism
- \* Managing Risk
- \* Club Management
- \* Volunteer Development and Training

Visit [go.osu.edu/VolunteerHandbook](http://go.osu.edu/VolunteerHandbook) to find this valuable resource.

## **Plan your Cloverbud Activities now... Resources Available**

The State 4-H Office publishes a quarterly newsletter called *Cloverbud Connections* that is full of resources, ideas, and activities that 4-H advisors can do with cloverbud members in grades K-2. The current issue of Cloverbud Connections is now available on-line at [go.osu.edu/CBC](http://go.osu.edu/CBC).

## **Project Books are Available All Year Long**

Kids get bored during the winter? Start on your projects now. The Extension Office has project books available all year long for families to view and purchase any time!

## **Wayne Onward**

Wayne County is in the process of updating its comprehensive land use plan. What is your vision for Wayne County in the next 20 years? What kind of development should happen or should not happen?

The Wayne County Commissioners are seeking input from the citizens of Wayne County to help guide the planning process. On November 13 and 15, four workshops have been scheduled (all the workshops are identical) in four different locations in the county. Pick a workshop close to you, attend and let your voice and ideas be heard. These are interactive workshops. Go to [wayneonward.com](http://wayneonward.com) for more information.

Workshops dates and locations:

**Nov. 13 (Tuesday)** 5:30 -7:30 pm. Schmid Hall 501 Hall St, Orrville and Waynedale High School 9048 Dover Road, Apple Creek

**Nov. 15 (Thursday)** 5:30 - 7:30 pm. Northwestern High School 7473 N. Elyria Road, West Salem and Triway High School 3205 Shreve Road, Wooster

## **Focus on the Future**



## Beef Projects

### Pre-Fair Show Options

All market beef and dairy market beef exhibitors will be required show/exhibit during one of the following options prior to the Wayne County Fair.

- **OPTION 1:** During the January check-in, the member can show his/her animal. If the animal is not calmly lead several times around the 'show area' then the committee will expect that the member return to one of the following options prior to the Wayne County Fair. Make sure you receive a show receipt from a Beef Committee member before you leave the ring show area!
- **OPTION 2:** Showing at any winter/spring preview or jackpot show (including OCA BEST show). Member must get a paid entry receipt to the extension office by August 1st.
- **OPTION 3:** Showing in the spring at the Wayne County Fairgrounds. Member can show during the regular show OR at the end of the show. There will be a beef showmanship class and a dairy beef showmanship class. There is no entry fee and no pre-registration.
- **OPTION 4:** Exhibit a steer at the OSF. Member must get proof of exhibition to the Extension office by August 10.

Members who want to exhibit a dairy beef AND a market beef animal will need to show BOTH prior to the Wayne County Fair. Show means to lead the animal(s) several times around the arena and set up as would be expected in an actual show. Back up animals do not need to be shown.

***If you do not show your animal(s) during any of the above opportunities, YOU WILL NOT BE ELIGIBLE TO EXHIBIT YOUR STEER(S) AT THE WAYNE COUNTY JUNIOR FAIR.***

This is an effort to get youth more involved with their projects, create more interest and time spent with the projects to help ensure a quality experience at the fair, and to improve the quality of our show.

### Tagging & Weigh-in Procedure!!

All Beef Steers, Dairy Steers, Market Beef Heifers, and Beef and Dairy Carcass Steers/Heifers must be TAGGED and WEIGHED at county check-in on **SATURDAY, JANUARY 12, 2019** at the Wayne County Fairgrounds Coliseum 10:00 A.M. TO 2:00 P.M. (In case of inclement weather, listen to WQKT for cancellation. The back-up check-in date will be January 19th.)

- **Calves must be tagged and weighed on January 12th.** Members do not need to be present, however calves not tagged and weighed at the county check-in *will not be eligible for Wayne County Junior Fair participation.*
  - NO BULL calves will be tagged. ALL calves must be castrated prior to weigh-in or will be ineligible for participation. If steers are clamped, this should be done prior to early November. Calves should be dehorned and haltered for check-in.
  - Each member must identify one market animal in his/her name. Extra (backup) animals may be signed up/ weighed in under one family for all siblings in that family. All backup animals must be added onto each child's weigh-in form. A beef or dairy steer may be tagged and weighed as both a fair show steer and as a carcass steer.
  - All steers/heifers will have a DNA sample taken at tag in. The samples will be overseen by and kept at the Extension Office. These sample will not be used unless a protest is filed. A protest must adhere to all proceedings as outlines in the junior fair general rules. Once the protest is made, a current DNA sample will be taken and submitted along with the sample taken at tag-in to a DNA testing facility at the choice of the Liaison Committee or Sr. Fair board.
  - If during the year the animal loses it's ear tag, the member must contact the Extension Office immediately.
- Continued on next page...**

## Specific Junior Fair Beef Classes

Again this year, we will have two separate carcass classes! One will be only **beef** steers/heifers and the other will be only pure bred **dairy** steers. This now means each member may tag and weigh-in two (2) beef steers, two (2) market beef heifers, two (2) dairy steers, two (2) beef carcass steers or heifers, and two (2) dairy carcass steers for a total of ten (10) animals. **However, an exhibitor cannot show both a market beef steer and a market beef heifer at the fair - only 1.** Dairy Steers Must Be Pure Dairy Breeds. Beef steers and heifers may be purebred or crossbred beef breeds.

Beef steers and beef heifers that were born at a Wayne County residence and raised by a 4-H/FFA member in Wayne County are also eligible to be entered in the "Wayne County Born and Raised" class at the fair (must complete form due at January weigh-in). Recommended weight is 400-600 pounds in the fall.

We will again have a Market Beef Heifer class, if we reach the minimum of 3 heifers to hold the class. If less than 3, heifers will show with steers. Bred heifers will not be eligible. If an animal is county born and raised, it can show in the county born and raised class with the steers. A beef or dairy steer may be tagged and weighed as both a fair show steer and as a carcass steer.

Please get new member addresses to the Extension office and we will mail them a weigh-in information letter directly.

## Action Committee Election Results

The following individuals listed below were elected to serve three-year term from 2019 - 2021 on the Wayne County 4-H Action Committees listed below. Congratulations to everyone that was elected and a special thank you to everyone who volunteered to run or nominated someone to run for the action committees this year!

### Beef Committee

Todd Bair  
Jeremiah Johnson  
Matt Stoll

### Building 10 Committee

Cheryl Gordon  
Cherie Smith

### Dairy Committee

Kristin Davies  
Debbie Gilbert  
Michele Lahmers  
Heather Yoder

### Goat Committee

Scott Musser  
Deanna Troutman  
Dave Wengerd

### Horse Committee

Victoria Devore  
Karla Forrer  
Janelle Geiger  
Lori Hershey  
Michele Holcomb  
Mattie Leway

### Poultry & Rabbit Committee

Beth Gerhart  
Mike Gerhart  
Kristian Taylor

### Sheep Committee

David Howman  
Ashley Lewis  
Geoffrey Zimmerly

### Swine Committee

David Devore  
Molly Devore  
Chris Griffin  
Brad Stull  
Elise Yacapraro

### 4-H Advisory Committee

District 3 - Dave Wengerd

### *Please note:*

The Building 10, Dog, Poultry & Rabbit, and Advisory Committees will review the names of write-in candidates submitted as nominations and vote to fill any remaining committee vacancies.

## Caught being AWESOME at the Wayne County Fair!

The following individuals were nominated by a committee member or Senior Fair Board member for showing initiative and being helpful during the fair!

Abbie Shoup  
Beau Hochstetler  
Brandon Sachara  
Brooke Hershey  
Grady Bickett

Haley Dull  
Haley Wilson  
Hanna Wilson  
Lauren VanDriest  
Lexie

Logan Swartzentruber  
Shelby Lehman  
Sydney Emler  
Wyatt Shephard



THE LINK

## 4-H Recognition Banquet Highlights

Congratulations goes out to all of our award winners at this year's 4-H Recognition Banquet that was held on November 13th at Fisher Auditorium!

### Excellence in 4-H Award

Lillian Bickett  
Paige Maibach  
Sara Wolf  
Abby Rossiter

### Meritorious Service Award

Linda Badger  
Stephen Heppe

### Outstanding Junior Leaders Award

Scott Armstrong  
Reese Barstow  
Lily Lehman  
Lane DuPlaga  
Gavin Snyder  
Ethan Gasser

### County Award Medal Recipients

#### Achievement

Kelton Bair  
Mckenna Baney  
Thomas Gress  
Meredith Klingerman  
Rebekah Koczur  
Katie Stull  
Riley Stull

#### Goat

Lillian Ediger  
Shelby Lehman  
Paige Maibach  
Kendra Marty  
Riley Stull

#### Horse

Kayla Lawson  
Sydney Rhodes

#### Beef

Andrea Esselburn

#### Citizenship

Rebekah Koczur  
Halle Miller  
Sydney Rhodes

#### Leadership

Georgia Calame  
MaKayla Feikert  
Briar Lehman  
Paige Maibach  
Denice Wolf  
Sara Wolf  
Aaron Zavesky

#### Clothing & Textiles

Aubrey Csapo  
Sadie Hinkle  
Kailynn Keister  
Madelyn Shamp  
Molly Watson  
Sara Wolf

#### Livestock Master

Kylie Harbert  
Katie Stull

#### Community Service

Caleb Koczur  
Hannah Koczur  
Joshua Koczur

#### Personal Development

Anna Puster

#### Poultry

Joshua Koczur  
Andrew Pittman

#### Dairy

Elizabeth Howman  
Ethan Stoll  
Olivia Warren

#### Public Speaking

Kylie Harbert

#### Demonstrations

Hannah Koczur

#### Rabbit

Katherine Koontz  
Aaron Zavesky

#### Dog

Olivia Daley  
Hannah Farnsworth  
Caleb Koczur  
Kayla Lawson

#### Sheep

Clay Johnson  
Grant Johnson  
Morgan Johnson  
Hannah Watson

#### Engines, Tractors & Equipment

Thomas Gress

#### Shooting Sports

Luke Greer

#### Fashion Revue

Kailynn Keister  
Halle Miller  
Hannah Watson

#### Swine

Kelton Bair  
Grace Greer  
Bryce Johnson  
Zoey Oldaker

### 4-H Volunteers Recognized for Years of Service

#### First Year

Madison  
Banbury  
Greg Beckler  
Jeffery Burnside  
Amber  
Cappadony  
Bruce  
Cappadony  
Zane Dilyard  
Mackenzie  
Donley

Jennifer Smith  
Jennifer Smith-  
Bowers  
Melinda  
Speicher  
Edward Swain  
Annette  
Swartzentruber  
Jodie Thompson  
John Varga  
Carl Way  
Carol Way

#### Tenth Year

Tabitha Burchett  
Lynnessa Casto  
Kristen Davies  
Cheryl King  
Melissa Rehm  
Dwight Roseler  
Regina Sword  
Tonya Wengerd  
Jessica  
Zimmerman

#### Thirty-fifth Year

Lisa Gress  
Laura Massie  
Kathy Redinger

#### Forty-plus Years

Dave Stahl  
41 years

Dave Zech  
41 years

Miriam Zech  
41 years

Tammy Finney  
Emily Flinn  
Vanessa Franks-  
Duncan

Abigail Werstler  
Rebecca Wirth  
Kierstyn Wood

#### Fifteenth Year

David Devore  
Kerilynn Jagger  
Jerilyn Johnson  
Kristina Keister  
Kathy Zadra

Dorthy Lackman  
42 years

#### Fifth Year

Brevin Harris  
Brooke Hayhurst  
Ashley Hewit  
Sarah Holleran  
Patricia Kendle  
Sarah Lewis  
Daniel Linden  
Heather Lord  
Chad Lucci  
Keith Marty  
Heather Mckay  
Laura Miller  
Lisa Miller  
Charles Moore  
Erika Moore  
Brittany Mowrer  
Audrionna  
Pullins  
Megan Raber  
Shania Reed  
Marci Rehm  
Suzanne Roby  
Annah Self  
Elizabeth Shold  
Ericka Siedel  
Penny Siedel

Milan Baltic  
Jill Biddle  
Randy Brillhart  
Mindy Browning  
Keith Burt  
Lisa Elett  
Nathan Elett  
Tiffany  
Firebaugh  
Joellen Fone  
Janelle Geiger  
Michelle Hiner  
David Howman  
Christine  
Johnson  
Abigail Lavy  
Kellie Mullet  
Jessica  
O'Loughlin  
Sharon Porter  
Doug Stout  
Kaylynn Stout  
Marcy Warren

#### Twentieth Year

Christopher  
Griffin  
Marie Marty  
Molly Stull  
Josh Wengerd  
Jeremy  
Wolbaugh

Dave Emler  
45 years

Shirly Pittenger  
45 years

Sharon Emler  
47 years

#### Twenty-fifth Year

Ralph Gill  
Ann Welby  
Hange

Priscilla Sprang  
49 years

Sandra Gordon  
51 years

#### Thirtieth Year

Elizabeth  
Eikleberry  
Howard Krug  
Pamela  
Schafrath  
David Wengerd  
Beth  
Zimmerman

### Star Club Award

Apple Creek Wide-A-Wake  
Burbank Livestock  
Canaan Country Cousins  
Clinton Lads 'N Lassies  
Country Strong  
Dalton-Kidron Big 4

Jefferson Pioneers  
Madisonburg Pioneers  
Milton Shamrocks  
Northwestern Neighbors  
Smithie Whiz Kids  
Wayne County Hoof-n-Hide