



# The LINK

October  
2018

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**2018 Wayne County Junior Fair Court**

## Wayne County 4-H News

Dear 4-H members, parents, and volunteers,

Wow – what an adventurous and emotional fair this year's fair was. From the excitement of moving animals in Thursday and Friday to moving many animals out on Saturday, starting to bring some back on Sunday, and having our swine housed and shown in Richland County to finally ending the week with a transformative and incredibly generous gift from Fair Board member Ron Grosjean – this year's fair will be one we will be talking about for many years to come. In deed this whole 4-H year has been particularly challenging with the implementation of a new online system for enrollment, animal ID, and Fair Entries; staff transitions, continual work and progress on the new Jr. Fair Livestock and Events Center project, and then the fair itself. Thank you to everyone that pulled together and helped each other out through what has been one of the most challenging fairs and 4-H years we've ever had. I simply can't thank you enough for your patience, cooperation, and willingness to help work through these challenges.

As we move fully into Autumn – we are preparing for our annual 4-H member and volunteer recognition banquet that will be on November 13<sup>th</sup>. Committees are meeting to review this past year and begin the planning process for next year. The 4-H team here at the Extension Office is also planning for next year. We welcome your constructive criticism and ideas for improvement. Whenever possible – please share your thoughts and ideas in writing. I hope you enjoy this issue of The Link and stay tuned for more details and announcements about events and programs for this next year.

*Doug*

# OCTOBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	Junior Leaders 7pm Horse Comm 7pm	Beef Comm 7pm Goat Comm 7pm	Dog Comm 7pm	Junior Fair Board Wrap-up Meeting & Party 6pm		
7	Extension Office Closed - Columbus Day	Food & Fashion Board 6pm				
14	Jr Fair Suggestion Mtg 7pm SFB 8pm	Dairy Comm 7pm	Swine Comm 7pm	Award Interviews 6pm Sheep Comm 7pm		
21	4-H Adv. Comm 7pm		Extension Adv. Comm 12pm	Poultry & Rabbitt Comm 7pm		
28	CARTEENS 6pm		Adv & Committee Ballots DUE			

# NOVEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28				1	2	3
4	Achievement Record WS 6pm JL 7pm	CARTEENS Adv. 2pm Anml Sci EE Comm 7pm	7	8	9	10
11	Office Closed - Veterans Day	Recognition Banquet 6:30pm	14	15	16	17
18	SFB 8pm		21	Office Closed - Thanksgiving	23	24
25	CARTEENS 6pm		28	29	30	1

## Congrats to our 2018 Wayne County Fair Royalty!

Picture on front page.

Queen - Lily Bickett

King - Ty Clark

Princess - Paige Maibach

Prince - Briar Lehman

Court Attendants - Kelton Bair, Reese Barstow, Noah Kinney, Peyton Mullet, Abby Stoll, and Hannah Strock.

## Thank You to our Outgoing Committee Members

These action committee members are the behind the scenes volunteers for each project area that help prepare clinics, the Jr Fair fair shows, and project judging! They are voted in for a three year term and can complete three 3 year terms in a row.

We want to thank the following committee members for their years of service. We are very grateful for them and all they do!

Completing their first terms or 3 years on a committee:

Kellie Mullet—Beef

Deanna Troutman—Goat

Phil Shriver—P/R

Doug Shoup—Beef

Karla Forrer—Horse

Annette Swartzentruber - P/R

Matt Stoll—Beef

Janelle Geiger—Horse

David Howman—Sheep

LeeAnn Caldwell—Building 10

Lori Hershey—Horse

Geoffrey Zimmerly—Sheep

Cheryl Gordon—Building 10

Michele Holcomb—Horse

Victoria Devore—Swine

Priscilla Sprang—Building 10

LouAnn LeFever—Horse

Kevin Keener—Swine

Betsy Meier—Dairy

Linda Wright—Horse

Elise Yacapraro—Swine

Heather Yoder—Dairy

Beth Gerhart—P/R

Jenn Romey—Goat

Mike Gerhart—P/R

Completing their second term or 6<sup>th</sup> year on a committee:

Dave Wengerd - Advisory

Amy Wolf—Dairy

Gene Mumaw—Sheep

Brad Stull—Advisory

Ann Hange—Dog

Chris Griffin—Swine

Shirley Pittenger—Advisory

Sharon Porter—Dog

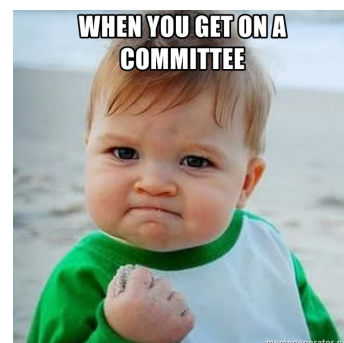
Brad Stull—Swine

Cherie Smith—Building 10

David Wengerd—Goat

## 2018 Wayne County Committee Ballot

Voting for Wayne County Action and Advisory committee members will be electronic again this year. All Advisors and Volunteers please look for an email with a link to vote for committee members. You may come into the office and vote if you do not have an email on file, only have one email for your family, or would prefer to vote in person. All voting must be done by October 31, 2018.



## Returning Volunteers Needing a Background Check

A letter will be sent this month to any returning volunteer needing a fingerprint background check. The state 4-H office has required volunteers to submit a background check if it has been four years, if volunteer status has been inactive, or any new volunteers. You will be fully reimbursed once a receipt is submitted to our office. If you receive a letter and feel you do not want to continue your volunteer status with us, please notify us and we will archive your record.

## Volunteer Liability Insurance for Registered 4-H Volunteers

OSU Extension provides personal liability insurance coverage for ALL Extension volunteers, including 4-H volunteers. The cost of the liability insurance is paid for you. The insurance provides coverage of \$1 million per occurrence or \$3 million maximum per policy per year. This coverage is in excess of any personal liability insurance coverage you may have. The insurance is through CIMA Inc. For more information please visit: [go.osu.edu/CIMAInc](http://go.osu.edu/CIMAInc)

# SPECIAL THANKS

We appreciate Marcia Brueck's work as Junior Fair Secretary prior to, during, and after the fair!

Richland County Fair and all Fair Boards that offered support this year!

Thank you to Dave and Sharon Emler, Cheryl Gordon and Bonnie Krueger for working in the Junior Fair office this year. We appreciate their warm smiles and helpfulness to all of our Junior Fair exhibitors and families!

Certified Angus Beef - sandwiches at the Junior Fair beef sale and Junior Fair Board polos!

Tractor Supply Company - for donating buckets!

## Partner with Tractor Supply Co. during the 4-H Paper Clover Campaign

TSC invites your club to get active with your local store if you are not already. Talk with your store manager about what activities and partnership opportunities exist in your area.

To get you started, here are some ideas on getting involved with your local store:

- Hold fundraisers at your local TSC during holidays!
- Sell hot dogs and hamburgers
- Fall: Carving pumpkins to sell
- Winter Holidays: Set up a gift wrapping table
- Set up educational livestock clinics in the parking lot of your local TSC store.



Ask our store about using TSC as a potential meeting site, field trip, or exhibition location. If you participate, be sure to sign up to win a \$100 TSC gift card for the club! Learn more at [tsconline.com/4hsweeps/](https://tsconline.com/4hsweeps/)

## Bikes for Kids

This year, we collected enough to purchase 38 bikes!! All members 14 years old and older, can attend Junior leaders on December 3rd at 6 pm at the fairgrounds to put together the bikes. Thank you to the following clubs for donating bikes for the Bikes for Kids program.

Apple Creek Wide-A-Wake, Burbank Livestock, Canaan Country Cousins, Clinton Lads & Lassies, Congress 4-H Power, County Line Clovers, Country Strong, Cream of the Crop, Dalton-Kidron Big 4, Food and Fashion Board, Jefferson Pioneers, Madisonburg Pioneers, Milton Country Clovers, Milton Shamrocks, Smithie Whiz Kids, Springville Cowpokes, Springville Country Club, Sterling 604 Rangers, Sugar Creek Gang, Valley College, and Wayne County Hoof & Hide.

## Remember to Thank Livestock Buyers & Trophy/Award Sponsors

Saying thank you to all donors, sponsors, livestock buyers, parents, etc. is very important. Donors feel appreciated for showing their support to the program and they deserve to be thanked. The letter does not need to be long, but it needs to be sincere and genuine.



Most of the buyer letters have come in to the office in the past weeks, however, there are still some members who have not turned one in. Addresses for 2018 Jr. Fair Livestock Buyers can be found at [wayne.osu.edu/jrfair](https://wayne.osu.edu/jrfair) or using the directory at the Extension Office. Checks will be held for members who have not turned in the thank you notes until they are turned in.



**Watch the Wayne County 4-H Facebook page for details on when Livestock Auction checks will be mailed!**

## Junior Fair Suggestion Meeting

Any Junior Fair ideas, suggestions, and/or praises can be sent to the appropriate action committee(s) in care of the Extension Office, or shared in person on Monday, October 15th at the Jr. Fair Office from 7:00 to 8:00 PM. The Senior Fair Board's Junior Fair Liaison Committee will be there to meet with you and listen to what went well and your ideas for how to improve things for next year.

If you are unable to attend the meeting in person on October 15th, please consider submitting your ideas or suggestions in writing as soon as possible.

## Thinking of Starting a New 4-H Club

Last year, we had a few new clubs start up, but we are always looking for more. We are consistently trying to grow the program, and we feel more clubs would help us get some new members and lessen the burden on our current Organizational Advisors.

To help this challenge, we have again created a new club packet that we will give to any new clubs created for 2019! Included within this club packet is a set of desktop US and 4-H Flags, 4-H Pledge banner, a gavel and a few other things. We also hope to have a handful of meetings to help these advisors get started on the right foot! So if you are interested in starting a new club up, breaking away from your current club, or just have questions on the subject call or email Doug Foxx at the Extension Office!

## Join Junior Leaders...

If you are a 4-H member, 13 and older, you are invited to join the Wayne County 4-H Junior Leaders Club.

Our first fall meeting was October 1st. We elected officers, and brainstormed ideas for this year's season. Our next meetings will be November 5th and December 3rd from 7-8:30 pm. We always have lots of fun at Junior Leaders meetings! Please encourage your teens to come. It is a great opportunity to meet other 4-H members from across the county and prepare for other leadership activities such as Junior Fair Board and Camp Counselor.

We are still working on our plans for this year, but our December meeting will again be the time when we assemble bikes with the Senior Fair Board members for the Bikes for Kids Christmas Project!

## Achievement Record Workshop Planned

The achievement record can look like a daunting task, however, we are here to help! Come to the workshop on November 5th at 6 pm (before the Jr. Leaders Meeting) and we will go over some tips and tricks to help you be successful. If you are interested but unable to attend, contact us anytime and we will assist you! Achievement Records are due December 1st (December 3rd this year) to the Extension Office.

## Advisors - Encourage your Teens to fill out the achievement record to participate in the following activities:

CARTEENS: be a peer instructor for the CARTEENS program and lead driving and distraction activities to other teens on the last Monday of the month. We might even provide you dinner and some awesome gifts!

Junior Fair Board: If you love your experience at the fair and want to do more, this is for you! Plan, organize and help run the Wayne County Fair, as well as, develop leadership skills, communication skills and meet other members from around the county. For members 14 years and older.

Camp Counselor: Did you enjoy your time at camp? Want to help plan and lead cloverbud and junior camp members? Never been to camp? - you can still join the fun! Also, develop leadership skills in a fun atmosphere. For members 14 years and older.

Awareness Team: visit 3rd graders throughout the county schools and share your 4-H story and "props." It is a great way to give back to 4-H and make new friends. Since this opportunity is primarily in January - February during the day, this opportunity is great for those involved in sports.

Junior Leaders: meet other 4-H members, have lots of fun, do some really awesome activities all while exploring Wayne County every first Monday of the month. Can't come to all? - just come when you can! For all members 13 years and older. (no application necessary)

Trips and Camps: there are state led trips and camps members can attend also.

Wayne County has lots of opportunities for teens to help them build their resumes and scholarship applications as well as life skills and learning experiences. Plus, they get to meet other youth from around the county!

## 2018 Wayne County Rural Youth Square and Line Dances:

Sat., Nov. 10, 2018 7:30-10:30 p.m. Smithville United Methodist Church  
Admission \$5 All ages welcome and the public is invited. No experience necessary. Free lessons for square AND line dancing begin at 7 p.m.  
Refreshments served. Stocksdales Band providing music. Bring the whole family and come join the fun. Questions? Call Dave or Ann at 330-669-2786.



## JoAnn Fabric Rewards Card

Current 4-H members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with the new 4-H Rewards card. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming when the card is used at check out. To receive a card visit: <http://www.joann.com/4-h/>

## Plan your Cloverbud Activities now... Resources Available

The State 4-H Office publishes a quarterly newsletter called *Cloverbud Connections* that is full of resources, ideas, and activities that 4-H advisors can do with cloverbud members in grades K-2. The current issue of *Cloverbud Connections* is now available on-line at [go.osu.edu/CBC](http://go.osu.edu/CBC).



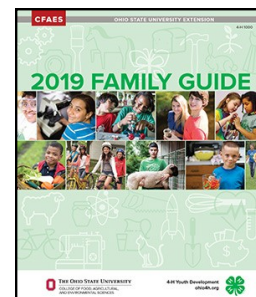
## Planning Cloverbud Meetings

By Joyce Shriner, 4-H Youth Development Educator/CED, Hocking County (OSU Extension).

The Click-it, Print-it, Do-it Activities are great fast, last-minute, and easy activities to do with the cloverbuds in your club.

## 2019 Ohio 4-H Family Guide

The guide is now available to view online at <https://ohio4h.org/familyguide>



## Project Books are Available All Year Long

Kids get bored during the winter? Start on your projects now. The Extension Office has project books available all year long for families to view and purchase any time!



## ChickQuest

This activity provides great hands-on STEM activities and helps you hatch chicks in your classroom or as a club group project.

Join the state office for this egg-cellent workshop! You'll receive training in these activities, a teacher guide and a set of student workbooks, and supplies to implement the lessons. We're offering several dates throughout the school year, with workshops in central Ohio and in Akron. We'd like to see NEW teachers or advisors at the workshop!

The first workshop will be held Oct 23, 8 am to 4 pm, at the Nationwide and Ohio Farm Bureau 4-H Center on the OSU campus. Register at [go.osu.edu/ChickQuest](http://go.osu.edu/ChickQuest)

## Fundraiser Opportunity—Balloon Setters for the Northern Ohio Outlaws Cowboy Mounted Shooters

Balloon Setters are needed for shoots starting in May 2019. Shoots happen at the Wayne County Fair starting at 8:30 am and running to about 3:30 pm. Recommend teams of ten people to blow up, set and clean up balloon pieces. Funds are paid per rider (example 130 riders x \$1.25 x 2 runs = \$325.00 + \$25 clean up = \$350 earned)

Directors will be at events to guide the teams and a packet of safety instructions is also provided. If you would like to sign up or get more information, contact Janessa Hill at [janessarhill89@gmail.com](mailto:janessarhill89@gmail.com) or call 330-201-2447.



You are cordially invited to attend the  
**Wayne County 4-H Member and Volunteer  
Recognition Banquet**  
on Tuesday, November 13, 2018  
at 6:30 PM at  
**Fisher Auditorium, OARDC**

Registration will begin at 6:00 p.m., with dinner served promptly at 6:30 p.m.. Please note that special invitations will be sent to members being recognized that evening. Come join your fellow 4-H'ers, advisors and committee members for a fun evening and a great meal! Dress is to be casual.

Members in their fourth, eighth and last year of 4-H membership will be recognized. All Scholarship, County Award winners, State and National Camp participants, all Judging teams, Bowl teams, Excellence in 4-H recipients, and Outstanding Junior Leadership members will be recognized.

Advisors will be recognized by tenure. Committee members will be recognized for their contributions. The Meritorious Service Award will be presented.

The Wayne County Agricultural Society is sponsoring part of the meals. There will be no fee for all advisors, committee members, and 4-Her's being recognized. Spouses and all other guests not being recognized will be \$10 each.

**2018 4-H MEMBER AND VOLUNTEER RECOGNITION BANQUET**

please return by **Thursday, November 1, 2018** to:

OSU Extension-Wayne County, 428 West Liberty St., Wooster, OH 44691

Name(s) of guest who are Advisors, Committee Members, and Recognized Members:

_____	_____
_____	_____
_____	_____

Name(s) of other Guests:

_____ (x \$10.00)	_____ (x \$10.00)
_____ (x \$10.00)	_____ (x \$10.00)
_____ (x \$10.00)	_____ (x \$10.00)

Total Amount Enclosed: \$ \_\_\_\_\_

Make Checks Payable to **OSU Extension**

**COLLEGIATE 4-H**

# CSI AT CNI



**2018 CARVING NEW IDEAS  
PRESENTED BY COLLEGIATE  
4-H AT THE OHIO STATE  
UNIVERSITY**

**NOVEMBER 16TH-18TH**

**4-H Camp Ohio  
11461 Camp Ohio Road,  
St. Louisville Ohio 43071**

**CITIZENSHIP, SERVICE,  
INSPIRATION**

CNI is open to 8th-12 grade 4-H members. Carving New ideas is a camping opportunity concentrating on the principles of critical thinking and program facilitation. Campers will develop leadership and citizenship skills. You will not want to miss this awesome weekend at Camp Ohio!

**REGISTER TODAY!**

[go.osu.edu/CNI18](http://go.osu.edu/CNI18)

**Cost \$65 (Includes T-Shirt)**

**Registration Deadline: October 22**

**Arrive Friday November 16, 6:30-8pm**

**Depart: Sunday, November 18 at 10:30am**

**QUESTIONS?**

**CONTACT BETH BOOMERSHINE  
AT [BOOMERSHINE.10@OSU.EDU](mailto:BOOMERSHINE.10@OSU.EDU)**

**Register Here:  
[go.osu.edu/CNI18](http://go.osu.edu/CNI18)**



# Achievement Record Tips and Tricks

## Why fill out the form?

- Gateway to county, state, and national 4-H awards, trips, and opportunities
- Showcase your 4-H and school accomplishments
- Improve your writing skills
- Enhance your record keeping skills
- Helps prepare you for creating future applications and resumes for scholarships, college or other post-high school jobs and activities

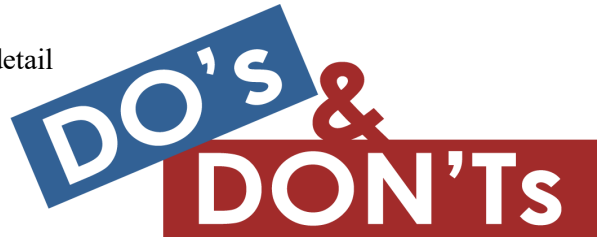
## Getting Started

- Keep records from year to year starting your first year in 4-H.—Don't forget about the small events
- **START EARLY!!!!** - Applications are due December 3, 2018!
- Review your records you have kept from each year
- Make a rough draft
- Break it down into sections
- Brainstorm
- Ask for help - advisors, other members, adults, extension office...
- Match up items from your list to appropriate sections



## Do's...

- Do look for better ways to describe listed items (use Action words - [go.osu.edu/actionverbs](http://go.osu.edu/actionverbs))
- Do use state designed report form - [go.osu.edu/achievementrecord19](http://go.osu.edu/achievementrecord19)
- Do use Arial 11 point font
- Be as neat as possible
- Do use spacing and tab to make things easier to read
- Do use most significant or memorable if space is limited
- Do, where appropriate, use hours, dollars and numbers to show detail
- Do avoid the overuse of **BOLD**
- Do type your application if possible
- Do save your application to add to next year!



## And Don'ts.

- Don't list items more than once
- Don't add additional pages, except for 4-H story and photos
- Do not go outside of set lines and margins
- Do not use clip art or drawings
- Don't ignore the guidelines - this would get you disqualified for state awards and trips
- Don't add FFA experiences under 4-H activities

## 4-H Story

- Find a memorable experience from your achievement record and focus on that
- Share your story of Community Service
- Utilize emotion in your story
- Create an outline for story flow
- Conclude with a "future plan"
- This is not a repeat of your record form
- **MAKE IT UNIQUE**—Don't start with "growing up I always wanted to be in 4-H"



## Before you submit

- Proof read your application
- Have someone else proof read your application
- Save it in multiple places and keep a printed copy

**ASK FOR HELP OR FIND MORE INFORMATION AT:**

<https://ohio4h.org/awardsandscholarships>